

March 7, 2019

**Delivered via Electronic Mail**

Russell A. Kelly, Chief  
Permits and Services Division  
Alabama Department of Environmental Management  
Montgomery, Alabama  
rak@adem.state.al.us

Re: **Application and draft renewal and modification the Solid Waste Disposal Facility Permit for the City of Dothan Sanitary Landfill (Permit 35-06)**

Dear Mr. Kelly:

These comments on the above-referenced application and draft permit are submitted on behalf of Ex. 6 Personal Privacy (PP), a resident of Dothan, Alabama who attended the public hearing on the above-referenced application and draft permit.

The population within 1.0 mile of the center point Ex. 6 Personal Privacy (PP) of the proposed 20.6 acre expansion of the City of Dothan Sanitary Landfill is 547. Of that number, 496 (91%) are minority and 485 (89%) are Black. *EJScreen Census 2010 Summary Report*, Exhibit A. Fifty-three percent (53%) are low income, and 31% have less than a high school education. *EJScreen Report (Version 2018)*, Exhibit B. Within 1,530 feet of the proposed landfill expansion is a compact and isolated neighborhood of 107 Blacks. *Racial Inequity: Siting of the Dothan Sanitary Landfill Expansion*, Exhibit C. The names and addresses of approximately 69 properties/households within this neighborhood are readily available to the Alabama Department of Environmental Management via county tax records accessible via the internet. *Houston County Tax Records*, Exhibit D.

The Alabama Department of Environmental Management published notice of a comment period on the above-referenced application and draft permit in the *Dothan Eagle* on Friday, November 23, 2018 (the day after Thanksgiving). *Dothan Eagle*, Section B, page 14, col. 3. Exhibit E. The noticed was mailed to adjacent landowners, but delivered with varying degrees of success. Exhibit F. Efforts were undertaken to hand-deliver notices to adjacent landowners. Copies of the proposed permit were available via an internet link (requiring access to a computer connected to the internet) or by visiting the Department in Montgomery (108 miles and 2 hours

from Dothan) and paying a “nominal fee.” Written comments were due to be submitted to the Department on or before Friday, December 28, 2018 (three days after Christmas).

The Alabama Department of Environmental Management published notice of a public hearing on the above-referenced application and draft permit in the *Dothan Eagle* on Thursday, January 24, 2019. *Dothan Eagle*, Section B, page 9, col. 2. Exhibit G. The hearing was to be held at the Civic Center in Dothan during Thursday evening, February 28, 2019. Copies of the proposed permit were available via an internet link (requiring access to a computer connected to the internet) or by visiting the Department in Montgomery (108 miles and 2 hours from Dothan) and paying a “nominal fee.” Written comments were due to be submitted to the Department on or before Thursday, March 7, 2019.

On February 28, 2019, the *Dothan Eagle* published a five sentence announcement of the public hearing to be held at the Civic Center on the above-referenced application and draft permit. *Dothan Eagle*, Section A, page 2, col. 3. Exhibit H.

On February 28, 2019, the Alabama Department of Environmental Management conducted a public hearing on the above-referenced application and permit at the Civic Center in Dothan. Only a handful of Black residents were in attendance and only two or three spoke.

The Alabama Department of Environmental Management conducted no additional outreach in the affected community. For example, prior to the night of the scheduled public hearing, the Alabama Department of Environmental Management did not offer any training to the community to educate the public on process and basic technical issues that are relevant in making permit decisions; did not seek community input to find the most effective ways of getting information out to the community; did not choose outlets for the dissemination of information that are most widely used by members of the affected community (e.g., community-based church bulletins, culturally-based community newspapers, grocery stores, libraries, and other places frequently visited by members of the affected community; did not notify the community multiple times prior to the scheduled end of the comment period (e.g., 10 to 14 days before, one week before and one day before the close of the comment period via radio, telephone, email, newspaper, etc.) to ensure the greatest level of participation; and did not provide sufficient information on the type of input the agency is seeking from the public (the agency merely stated that “comments must offer technically substantial information).” The Alabama Department of Environmental Management did not substantially implement the *Title VI Public Involvement Guidance for EPA Assistance Recipients Administering Environmental Permitting Programs*, 71

Fed. Reg. 14207 (Mar. 21, 2006), Exhibit I, as required by paragraph 34 c. ii. of *General Terms and Conditions for EPA Financial Assistance* (effective Oct. 1, 2018), paragraph 27 c. ii. of *General Terms and Conditions for EPA Financial Assistance* (effective Oct 2, 2017), paragraph 27 c. ii. of *General Terms and Conditions for EPA Financial Assistance* (effective April 27, 2017), and any earlier versions to which the Department has agreed.

As a result of the Alabama Department of Environmental Management's failure to engage the affected Black community living near the proposed expansion of the Dothan Sanitary Landfill, that community was deprived of their right to participate in the public hearing. Accordingly, the Department should schedule a new public hearing and undertake the enhanced outreach efforts contemplated by *Title VI Public Involvement Guidance for EPA Assistance Recipients Administering Environmental Permitting Programs*.

Sincerely



David A. Ludder

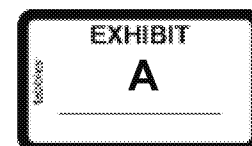
cc: Vickie Tellis, Acting Assistant Regional Administrator  
Office of Policy and Management  
U.S. Environmental Protection Agency - Region 4  
Atlanta, Georgia  
Tellis.vickie@Epa.gov

Lilian Dorka, Director  
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# EJSCREEN Census 2010 Summary Report



Location: User-specified point center at 31.235623, -85.350889  
 Ring (buffer): 1.0-mile radius  
 Description:

Summary	Census 2010
Population	547
Population Density (per sq. mile)	229
Minority Population	496
% Minority	91%
Households	205
Housing Units	234
Land Area (sq. miles)	2.39
% Land Area	100%
Water Area (sq. miles)	0.00
% Water Area	0%

Population by Race	Number	Percent
Total	547	-----
Population Reporting One Race	544	100%
White	51	9%
Black	485	89%
American Indian	1	0%
Asian	3	0%
Pacific Islander	0	0%
Some Other Race	4	1%
Population Reporting Two or More Races	3	0%
Total Hispanic Population	6	1%
Total Non-Hispanic Population	541	99%
White Alone	51	9%
Black Alone	485	89%
American Indian Alone	1	0%
Non-Hispanic Asian Alone	3	0%
Pacific Islander Alone	0	0%
Other Race Alone	1	0%
Two or More Races Alone	2	0%

Population by Sex	Number	Percent
Male	252	46%
Female	295	54%

Population by Age	Number	Percent
Age 0-4	33	6%
Age 0-17	125	23%
Age 18+	422	77%
Age 65+	112	20%

Households by Tenure	Number	Percent
Total	205	
Owner Occupied	135	66%
Renter Occupied	70	34%

Data Note: Detail may not sum to totals due to rounding. Hispanic population can be of any race.  
 Source: U.S. Census Bureau, Census 2010 Summary File 1.



# EJSCREEN Report (Version 2018)

1 mile Ring Centered at 31.235623,-85.350889, ALABAMA, EPA Region 4

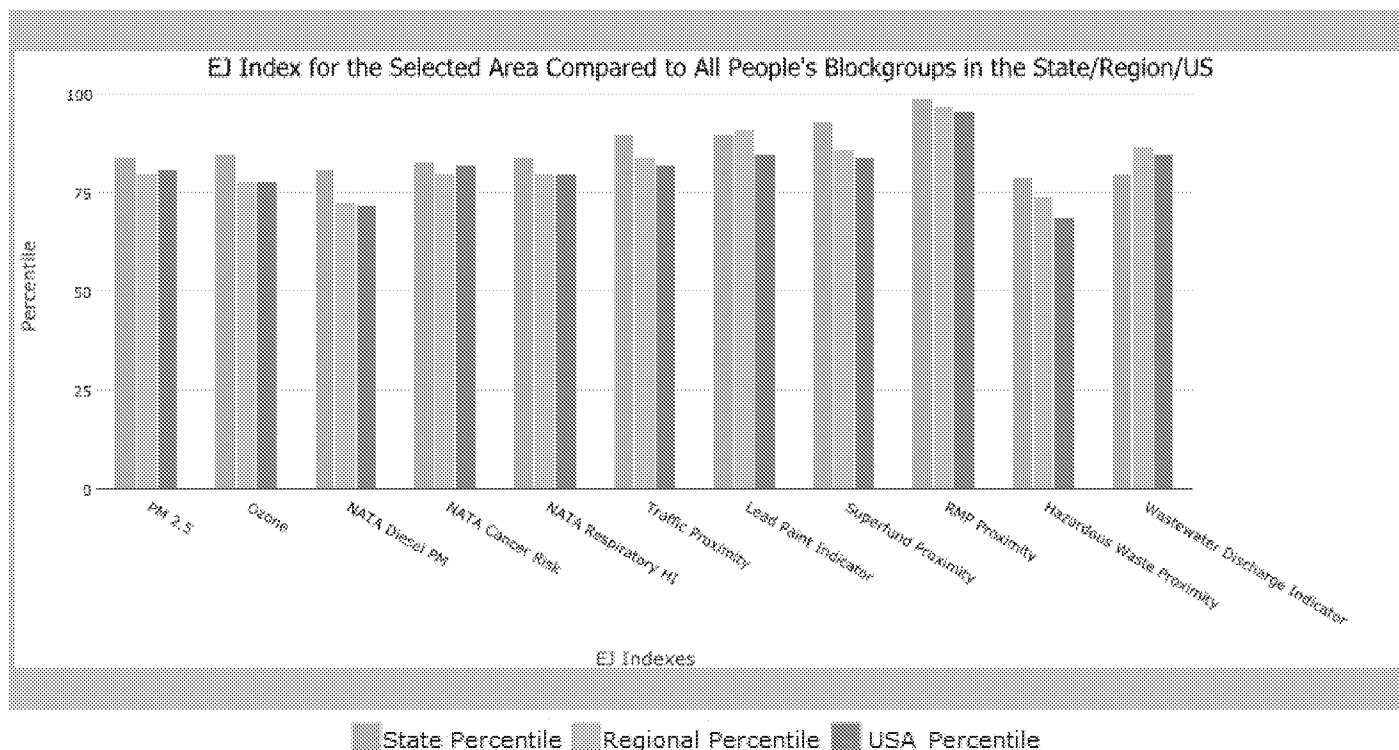
Approximate Population: 509

Input Area (sq. miles): 3.14

EXHIBIT

B

Selected Variables	State Percentile	EPA Region Percentile	USA Percentile
<b>EJ Indexes</b>			
EJ Index for PM2.5	84	80	81
EJ Index for Ozone	85	78	78
EJ Index for NATA* Diesel PM	81	73	72
EJ Index for NATA* Air Toxics Cancer Risk	83	80	82
EJ Index for NATA* Respiratory Hazard Index	84	80	80
EJ Index for Traffic Proximity and Volume	90	84	82
EJ Index for Lead Paint Indicator	90	91	85
EJ Index for Superfund Proximity	93	86	84
EJ Index for RMP Proximity	99	97	96
EJ Index for Hazardous Waste Proximity	79	74	69
EJ Index for Wastewater Discharge Indicator	80	87	85



This report shows the values for environmental and demographic indicators and EJSCREEN indexes. It shows environmental and demographic raw data (e.g., the estimated concentration of ozone in the air), and also shows what percentile each raw data value represents. These percentiles provide perspective on how the selected block group or buffer area compares to the entire state, EPA region, or nation. For example, if a given location is at the 95th percentile nationwide, this means that only 5 percent of the US population has a higher block group value than the average person in the location being analyzed. The years for which the data are available, and the methods used, vary across these indicators. Important caveats and uncertainties apply to this screening-level information, so it is essential to understand the limitations on appropriate interpretations and applications of these indicators. Please see EJSCREEN documentation for discussion of these issues before using reports.

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## EJSCREEN Report (Version 2018)



1 mile Ring Centered at 31.235623,-85.350889, ALABAMA, EPA Region 4

Approximate Population: 509

Input Area (sq. miles): 3.14

Selected Variables	Value	State Avg.	%ile in State	EPA Region Avg.	%ile in EPA Region	USA Avg.	%ile in USA
<b>Environmental Indicators</b>							
Particulate Matter (PM 2.5 in $\mu\text{g}/\text{m}^3$ )	10.6	11	31	9.48	73	9.53	72
Ozone (ppb)	38.1	40	19	39.4	39	42.5	20
NATA* Diesel PM ( $\mu\text{g}/\text{m}^3$ )	0.452	0.618	51	0.755	<50th	0.938	<50th
NATA* Cancer Risk (lifetime risk per million)	49	51	46	42	70-80th	40	80-90th
NATA* Respiratory Hazard Index	2	2	58	1.7	70-80th	1.8	60-70th
Traffic Proximity and Volume (daily traffic count/distance to road)	240	170	83	290	75	600	65
Lead Paint Indicator (% Pre-1960 Housing)	0.33	0.19	83	0.15	85	0.29	64
Superfund Proximity (site count/km distance)	0.089	0.047	88	0.079	78	0.12	68
RMP Proximity (facility count/km distance)	4.4	0.39	99	0.58	99	0.72	98
Hazardous Waste Proximity (facility count/km distance)	0.15	0.4	53	0.5	50	4.3	32
Wastewater Discharge Indicator (toxicity-weighted concentration/m distance)	0.00048	0.25	51	0.27	71	30	64
<b>Demographic Indicators</b>							
Demographic Index	72%	37%	90	38%	90	36%	90
Minority Population	91%	34%	93	38%	92	38%	90
Low Income Population	53%	39%	74	38%	75	34%	80
Linguistically Isolated Population	0%	1%	71	3%	50	4%	44
Population With Less Than High School Education	31%	15%	92	14%	92	13%	90
Population Under 5 years of age	3%	6%	23	6%	23	6%	21
Population over 64 years of age	24%	15%	90	16%	86	14%	89

\* The National-Scale Air Toxics Assessment (NATA) is EPA's ongoing, comprehensive evaluation of air toxics in the United States. EPA developed the NATA to prioritize air toxics, emission sources, and locations of interest for further study. It is important to remember that NATA provides broad estimates of health risks over geographic areas of the country, not definitive risks to specific individuals or locations. More information on the NATA analysis can be found at: <https://www.epa.gov/national-air-toxics-assessment>.

For additional information, see: [www.epa.gov/environmentaljustice](http://www.epa.gov/environmentaljustice)

EJSCREEN is a screening tool for pre-decisional use only. It can help identify areas that may warrant additional consideration, analysis, or outreach. It does not provide a basis for decision-making, but it may help identify potential areas of EJ concern. Users should keep in mind that screening tools are subject to substantial uncertainty in their demographic and environmental data, particularly when looking at small geographic areas. Important caveats and uncertainties apply to this screening-level information, so it is essential to understand the limitations on appropriate interpretations and applications of these indicators. Please see EJSCREEN documentation for discussion of these issues before using reports. This screening tool does not provide data on every environmental impact and demographic factor that may be relevant to a particular location. EJSCREEN outputs should be supplemented with additional information and local knowledge before taking any action to address potential EJ concerns.

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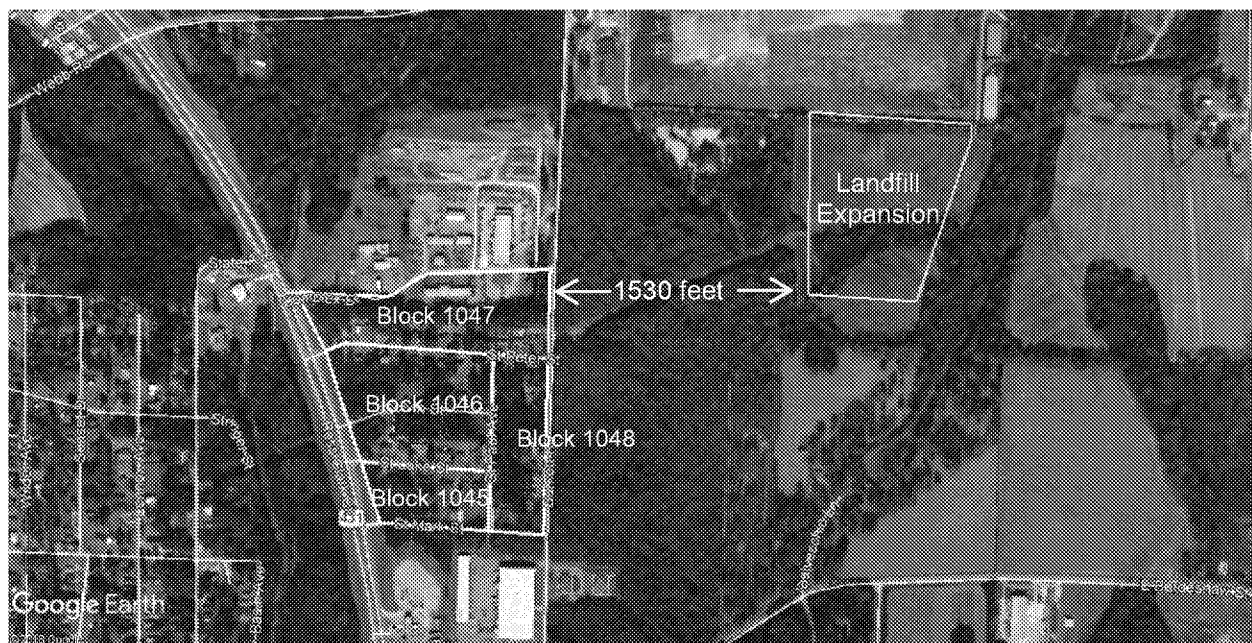
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## Racial Inequity: Siting of the Dothan Sanitary Landfill Expansion

EXHIBIT

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











































































































Statistics	Block 1045, Block Group 1, Census Tract 414, Houston County, Alabama		Block 1046, Block Group 1, Census Tract 414, Houston County, Alabama		Block 1047, Block Group 1, Census Tract 414, Houston County, Alabama		Block 1048, Block Group 1, Census Tract 414, Houston County, Alabama		TOTAL (All Selected Blocks)	
SE.T1. Total Population										
Total Population	7		43		33		26		109	
SE.T2. Population Density (per sq. mile)										
Total Population	7		43		33		26		109	
Population Density (per sq. mile)	561.9		1,748.2		1,448.3		1,955.8		1,536.5	
Area (Land)	0.01		0.02		0.02		0.01		0.07	
SE.T2A. Land Area (sq. miles)										
Area Total:	0.01		0.02		0.02		0.01		0.07	
Area (Land)	0.01	100.0%	0.02	100.0%	0.02	100.0%	0.01	100.0%	0.07	100.0%
Area (Water)	0.00	0%	0.00	0%	0.00	0%	0.00	0%	0.00	0%
SE.T5A. Race										
Total population:	7		43		33		26		109	
White alone	0	0%	0	0%	0	0%	0	0%	0	0%
Black or African American alone	7	100.0%	43	100.0%	33	100.0%	24	92.3%	107	98.2%
American Indian and Alaska Native alone	0	0%	0	0%	0	0%	0	0%	0	0%
Asian alone	0	0%	0	0%	0	0%	0	0%	0	0%
Native Hawaiian and Other Pacific Islander alone	0	0%	0	0%	0	0%	0	0%	0	0%
Some Other Race alone	0	0%	0	0%	0	0%	1	3.9%	1	0.9%
Two or More Races	0	0%	0	0%	0	0%	1	3.9%	1	0.9%



## Houston County Tax Records

EXHIBIT

D

HoustonAL - 2018 - PARCEL SUMMARY - 69 Records					Sorted: Ascending			Print · Back · Map It · Clear · To Excel · To Mailing · To Bldg · To Imp														
Row	Info	Pin	Parcel	Name	S/T/R	P Address	Nbhd	TaxDist	Land	Imp	TMkt	Acreage	DDesc	DBook	DPage	DDate	Exmt	YrlyTax	Subc			
1	  	27455	38 10 04 17 3 002 012.000				932	Dothan	\$6,000	\$0	\$6,000	0	QC	0768	0000081	04/20/2016	---	\$41.4 for 2018	BURKETT SUB			
2	  	27706	38 10 04 17 3 010 009.000				932	Dothan	\$8,100	\$90,900	\$99,000	0	WD	0805	0000677	07/10/2018	---	\$683.1 for 2018	BURKETT SUB			
3	  	27707	38 10 04 17 3 010 010.000				932	Dothan	\$7,700	\$0	\$7,700	0	WD	0620	0000762	01/16/2002	---	\$26.91 for 2018	---			
4	  	27452	38 10 04 17 3 002 009.000				932	Dothan	\$10,200	\$71,500	\$81,700	0	---	0598	0000003	---	---	\$563.73 for 2018	BURKETT SUB REP BLK B C D & E			
5	  	27668	38 10 04 17 3 009 001.000				932	Dothan	\$14,000	\$0	\$14,000	0	---	0224	0000677	---	---	\$96.6 for 2018	BURKETT SUB			
6	  	27686	38 10 04 17 3 009 018.000				932	Dothan	\$8,500	\$63,900	\$72,400	0	---	0188	0000513	---	H4	\$177.28 for 2018	BURKETT SUB			
7	  	27699	38 10 04 17 3 010 004.000				932	Dothan	\$6,000	\$75,400	\$81,400	0	WD	0803	0000152	04/12/2018	---	\$516.12 for 2018	BURKETT SUB			
8	  	27431	38 10 04 17 3 001 002.000				932	Dothan	\$3,000	\$99,800	\$102,800	0	---	0223	0000227	---	H3	\$0 for 2018	BURKETT SUB REP BLK B C D & E			
9	  	27681	38 10 04 17 3 009 014.000				932	Dothan	\$8,100	\$95,500	\$103,600	0	SURV	0168	0000027	---	H4	\$264.64 for 2018	BURKETT SUB			
10	  	27691	38 10 04 17 3 009 022.000				932	Dothan	\$8,100	\$0	\$8,100	0	SURV	0650	0000737	02/12/2007	H4	\$22.96 for 2018	BURKETT SUB			
11	  	27454	38 10 04 17 3 002 011.000				932	Dothan	\$11,900	\$0	\$11,900	0	---	0239	0000829	---	---	\$82.11 for 2018	BURKETT SUB			
12	  	27439	38 10 04 17 3 001 010.000				932	Dothan	\$6,300	\$46,400	\$52,700	0	WD	0757	0000110	01/14/2015	---	\$363.63 for 2018	BURKETT SUB REP BLK B C D & E			
13	  	27433	38 10 04 17 3 001 004.000				932	Dothan	\$6,200	\$57,400	\$63,600	0	WD	0757	0000122	01/14/2015	---	\$438.84 for 2018	BURKETT SUB REP BLK B C D & E			
14	  	27443	38 10 04 17 3 001 013.001				932	Dothan	\$8,600	\$0	\$8,600	0	---	---	---	---	---	\$0 for 2018	BURKETT SUB REP BLK B C D & E			
15	  	27432	38 10 04 17 3 001 003.000				932	Dothan	\$6,300	\$68,100	\$74,400	0	---	0217	0000021	---	H4	\$182.88 for 2018	BURKETT SUB REP BLK B C D & E			
16	  	27697	38 10 04 17 3 010 002.000				932	Dothan	\$4,000	\$0	\$4,000	0	QC	0692	0000329	10/05/2010	---	\$13.8 for 2018	BURKETT SUB			
17	  	27698	38 10 04 17 3 010 003.000				932	Dothan	\$6,000	\$0	\$6,000	0	WD	0692	0000329	10/05/2010	---	\$20.7 for 2018	BURKETT SUB			
18	  	27711	38 10 04 17 3 010 012.000				932	Dothan	\$14,000	\$145,200	\$159,200	0	CQC	0716	0000087	12/03/2012	H1	\$497.24 for 2018	---			
19	  	56811	38 10 04 17 3 010 005.003				932	Dothan	\$6,000	\$0	\$6,000	0	---	0637	0000322	---	---	\$20.7 for 2018	---			
20	  	27451	38 10 04 17 3 002 008.000				932	Dothan	\$6,000	\$70,700	\$76,700	0	WD	0750	0000218	03/30/2015	---	\$529.23 for 2018	BURKETT SUB REP BLK B C D & E			
21	  	27708	38 10 04 17 3 010 011.000				932	Dothan	\$11,800	\$104,800	\$116,600	0	SURV	0613	0000241	05/28/2004	H1	\$350.27 for 2018	---			
22	  	27669	38 10 04 17 3 009 002.000				932	Dothan	\$6,000	\$69,300	\$75,300	0	---	0278	0000543	---	---	\$519.57 for 2018	BURKETT SUB			
23	  	27436	38 10 04 17 3 001 007.000				932	Dothan	\$6,100	\$79,200	\$85,300	0	SURV	0655	0000573	06/20/2007	H3	\$0 for 2018	BURKETT SUB REP BLK B C D & E			
24	  	27448	38 10 04 17 3 002 005.000				932	Dothan	\$6,000	\$99,500	\$105,500	0	---	0217	0000163	---	H1	\$312.32 for 2018	BURKETT SUB REP BLK B C D & E			
25	  	27447	38 10 04 17 3 002 004.000				932	Dothan	\$6,000	\$63,100	\$69,100	0	---	0511	0000263	---	H3	\$0 for 2018	BURKETT SUB REP BLK B C D & E			
26	  	27453	38 10 04 17 3 002 010.000				932	Dothan	\$9,600	\$0	\$9,600	0	---	0549	0000745	---	---	\$66.24 for 2018	BURKETT SUB REP BLK B C D & E			
27	  	27440	38 10 04 17 3 001 011.000				932	Dothan	\$6,300	\$68,100	\$74,400	0	SURV	0771	0000253	06/27/2016	H1	\$205.37 for 2018	BURKETT SUB REP BLK B C D & E			
28	  	27438	38 10 04 17 3 001 009.000				932	Dothan	\$6,400	\$71,800	\$78,200	0	---	0221	0000887	---	H3	\$0 for 2018	BURKETT SUB REP BLK B C D & E			
29	  	27672	38 10 04 17 3 009 005.000				932	Dothan	\$3,000	\$9,200	\$12,200	0	---	0292	0000854	---	H4	\$34.16 for 2018	BURKETT SUB			
30	  	27675	38 10 04 17 3 009 008.000				932	Dothan	\$7,600	\$123,800	\$131,400	0	---	0204	0001043	---	H4	\$341.92 for 2018	BURKETT SUB			
31	  	27674	38 10 04 17 3 009 007.000				932	Dothan	\$4,000	\$0	\$4,000	0	---	0239	0000857	---	H4	\$11.2 for 2018	BURKETT SUB			
32	  	27673	38 10 04 17 3 009 006.000				932	Dothan	\$7,100	\$0	\$7,100	0	---	---	---	---	---	\$48.99 for 2018	BURKETT SUB			
33	  	27684	38 10 04 17 3 009 016.001				932	Dothan	\$13,300	\$274,400	\$287,700	0	---	---	---	---	H4	\$779.84 for 2018	BURKETT SUB			
34	  	27690	38 10 04 17 3 009 021.000				932	Dothan	\$10,500	\$0	\$10,500	0	WD	0771	0000272	07/01/2016	H4	\$15.9 for 2018	BURKETT SUB			
35	  	27683	38 10 04 17 3 009 016.000				932	Dothan	\$12,000	\$96,200	\$108,200	0	WD	0771	0000274	07/01/2016	---	\$746.58 for 2018	BURKETT SUB			
36	  	27435	38 10 04 17 3 001 006.000				932	Dothan	\$6,100													

48		27688	38 10 04 17 3 009 019.001
49		27689	38 10 04 17 3 009 020.000
50		27456	38 10 04 17 3 002 013.000
51		27703	38 10 04 17 3 010 006.000
52		27710	38 10 04 17 3 010 011.002
53		27449	38 10 04 17 3 002 006.000
54		27450	38 10 04 17 3 002 007.000
55		27430	38 10 04 17 3 001 001.000
56		27437	38 10 04 17 3 001 008.000
57		27701	38 10 04 17 3 010 005.001
58		27458	38 10 04 17 3 002 015.000
59		27457	38 10 04 17 3 002 014.000
60		27704	38 10 04 17 3 010 007.000
61		27446	38 10 04 17 3 002 003.000
62		27696	38 10 04 17 3 010 001.000
63		27700	38 10 04 17 3 010 005.000
64		27671	38 10 04 17 3 009 004.000
65		27679	38 10 04 17 3 009 012.000
66		27709	38 10 04 17 3 010 011.001
67		27444	38 10 04 17 3 002 001.000
68		27445	38 10 04 17 3 002 002.000
69		27434	38 10 04 17 3 001 005.000

## Ex. 6 Personal Privacy (PP)

932	Dothan	\$6,000	\$124,400	\$130,400	0	SURV	0790	0000059	07/08/2017	---	\$899.76 for 2018	BURKETT SUB
932	Dothan	\$12,000	\$0	\$12,000	0	SURV	0790	0000059	07/08/2017	---	\$82.8 for 2018	BURKETT SUB
932	Dothan	\$1,500	\$0	\$1,500	0	---	0283	0000949	---	---	\$10.35 for 2018	BURKETT SUB
932	Dothan	\$11,900	\$0	\$11,900	0	WD	0742	0000281	08/25/2014	---	\$82.11 for 2018	BURKETT SUB
932	Dothan	\$8,600	\$164,400	\$173,000	0	---	---	---	---	H3	\$0 for 2018	---
932	Dothan	\$6,000	\$76,000	\$82,000	0	---	0557	0000722	---	H1	\$230.9 for 2018	BURKETT SUB REP BLK B C D & E
932	Dothan	\$6,000	\$70,600	\$76,600	0	SURV	0220	0000255	06/05/1972	H3	\$0 for 2018	BURKETT SUB REP BLK B C D & E
932	Dothan	\$4,500	\$77,900	\$82,400	0	QC	0650	0000328	01/23/2007	H3	\$0 for 2018	BURKETT SUB REP BLK B C D & E
932	Dothan	\$6,100	\$71,100	\$77,200	0	---	0532	0000227	---	H1	\$215.03 for 2018	BURKETT SUB REP BLK B C D & E
932	Dothan	\$6,000	\$0	\$6,000	0	---	0380	0000049	---	---	\$41.4 for 2018	BURKETT SUB
932	Dothan	\$6,000	\$92,800	\$98,800	0	---	0243	0000405	---	H3	\$0 for 2018	BURKETT SUB
932	Dothan	\$3,000	\$0	\$3,000	0	---	0254	0000481	---	H3	\$0 for 2018	BURKETT SUB
932	Dothan	\$11,900	\$0	\$11,900	0	---	0216	0000721	---	---	\$82.11 for 2018	BURKETT SUB
932	Dothan	\$6,000	\$53,000	\$59,000	0	SURV	0619	0000214	12/10/2004	H1	\$151.55 for 2018	BURKETT SUB REP BLK B C D & E
932	Dothan	\$7,800	\$50,600	\$58,400	0	WD	0788	0000357	06/28/2017	---	\$402.96 for 2018	BURKETT SUB REP BLK B C D & E
932	Dothan	\$5,300	\$0	\$5,300	0	---	0280	0000666	---	---	\$36.57 for 2018	---
932	Dothan	\$11,900	\$0	\$11,900	0	QC	0708	0000120	02/21/2012	---	\$82.11 for 2018	BURKETT SUB
932	Dothan	\$6,000	\$52,400	\$58,400	0	WD	0793	0000664	08/31/2017	H1	\$149.48 for 2018	BURKETT SUB
932	Dothan	\$3,700	\$115,600	\$119,300	0	WD	0742	0000281	08/25/2014	H1	\$359.93 for 2018	---
932	Dothan	\$2,100	\$0	\$2,100	0	---	0524	0000420	---	---	\$7.59 for 2018	BURKETT SUB REP BLK B C D & E
932	Dothan	\$3,000	\$82,600	\$85,600	0	---	0418	0000189	---	H1	\$243.32 for 2018	BURKETT SUB REP BLK B C D & E
932	Dothan	\$6,100	\$72,300	\$78,400	0	---	0220	0000003	---	H3	\$0 for 2018	BURKETT SUB REP BLK B C D & E

**APARTMENTS UNFURNISHED**

🏠 **NEED A GREAT PLACE TO RENT?** 🏠  
**2, 3 & 4 BEDROOM EFFICIENCY FOR RENT**  
 ★★ (334) 793-7801 ★★

★ **NICE 1BR/1BA Apartment**  
 & **3BR/1BA House & 3BR/2BA Mobile Home**  
 334-726-3820 or 334-983-3791  
 All Located in Midland City

**HOUSES UNFURNISHED**

**1, 2 & 3 BR, CH&A, stove, fridge, \$275 and up. Discounts! No pets. 334-673-3941**

**2BR/1BA** CH/A, 2 car garage, appliances furnished, 3 miles from medical center, \$550. Mo. & \$550. Dep. Call 334-596-9966

★ **3/2 + 2/1 MH, Apt. & Houses also avail** ★  
**Water & Trash P/U No Pets,**  
**Ref. & Credit Req. 791-1787 or 334-794-5577**

• **3BR/1BA brick home** 45 Pea St. Clio. \$500. per mo. \$600. deposit.  
 • **DBL Wide, 3BR/2BA located at 1045 Co. Rd.** 27 Clayton \$450. mo. \$500. dep. BOTH Section 8 ready. 334-648-7967 or 334-702-8560

**COLDWELL BANKER**  
**Alfred Saliba Realty**

**3BR/2.5BA** 2201 Stonebridge Rd. \$1650.  
**4BR/3BA** 606 Frankfort Dr. \$1475.  
**3BR/2BA** 306 Redbud Cir. \$1250.  
**4BR/3BA** 2004 Melba Dr. \$1100.

**Chapelwood Townhomes****2BR/1.5BA**

kitchen appliances, lawncare, CH&A, Fireplace, covered patio, \$545. month

**www.dothanhouserentals.com**

**ALFRED SALIBA REALTY**  
**PROPERTY MANAGEMENT**  
**334-792-2134**

**510 Hedstrom** 3BR/2.5BA **\$850**  
**121 Bell Aire** 3BR/2BA **\$825**  
**21 E. Chadwick** 3BR/2BA **\$800**  
**404 Virginia** 4BR/3BA **\$795**  
**Dorchester** 2BR/1BA **\$565**  
**Eaglebend** 2BR/1.5BA **\$450**  
**802 Lakeland** 2BR/1BA **\$460**

**Tom West Company**  
**334-794-0328**  
**tomwestcompany.com**



- 905 E. Lafayette St. 2 BR, \$350 mo. \$350 dep.
- 1202 Circleview Drive, 3BR/2B, CH&A, Appt. \$795 mo. \$600 dep.

Call 334-792-2711 Days. Will Section 8.

**Dothan, Midland City, Headland. Taylor, Rehobeth & Ozark** 3-4 Bedroom Houses from \$695 mo. Owner-Finance from \$2700 dn 334-798-5555 www.ownerfinancedothan.com

➔ **Houses & Apartments for Rent**  
**See List at 400 W. Washington St.**  
**Call: 334-793-6085**

**LOOKING FOR A GREAT PLACE TO LIVE?**  
**334-678-8961 or 334-406-0344**  
**(Rental or Owner Financing)**  
**Geneva, Houston & Enterprise areas**  
**Family Owned & Operated**

**LEASE WITH OPTION TO BUY**

**3BR/2BA Lease to Own Mobile Home in Pecan Mobile Home Park, Cottonwood Rd.** 16x80 \$550 mo. Owner Fin. 386-312-6363

**LEASE WITH OPTION TO BUY**

**Dothan, Midland City, Headland, Taylor, Rehobeth & Ozark** 3-4 Bedroom Houses from \$695 mo. Owner-Finance from \$2700 dn 334-798-5555 www.ownerfinancedothan.com

**MOBILE HOMES FOR RENT**

**2, 3 & 4 BEDROOM- Single & Doublewide Mobile Homes for Rent.**  
**(334) 794-5234**

**Cayman Bay** Homes for Rent. \$425. - \$650. Has pool & playground **334-790-6471**

**Grand Villa** Homes for Rent \$325. - \$625. **334-791-6994**

**Pointe South** Homes for Rent \$425. - \$675. Pool and Playground **334-790-5966**

☆ **In Headland 5,4,3 Bd. Mobile Homes**  
**All with CH&A. Call 334-693-3980**



**RESIDENTIAL REAL ESTATE FOR SALE**  
**FARMS, LAND, TIMBER**

**Acre Lots for Sale-Headland OWNER FINANCE AVAILABLE**  
 Central water and electric pole included. \$12,900 per ac. lot. OBO Call: 386-312-6363

**Headland -10 ac. parcel**

Has a 2 ac. pond, pines, hardwood and is frontage land. 5 miles off 431  
 Call Scott 334-796-9676

**HOMES FOR SALE**

**House For Sale To Be Moved . Custom-built,** 1955 bungalow-style brick, aprox. 1400 sq ft, 3BR/1BA. Solid oak flooring. Quality built to last. Needs updating/upgrading. Perfect for someone with skills to do it themselves. Make an offer. Also available 250 gallon propane tank. ★ Serious inquiries only. Call 334-347-5827 and leave a message.

**RECREATION****ATVS, GO CARTS, GOLF CARTS**

**2011 XTO Bad Boy Buggy ATV** - new batteries, new tires, \$5,500. 334-790-8975

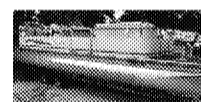
**BOATS**

**1990 18 ft Landau pontoon boat** w/ 2005 50hp Mercury motor. New prop, controls, & extras. \$3800 FIRM (229) 938-4100. **2000 Yamaha 650 V star motorcycle.** Very good condition. Low miles. \$2100 FIRM (229) 938-4100. Phone calls only. No Texting .



**Master Craft 1998** Tournament Ski Boat White w/ red trim, Master Craft Trailer,

New tires, 305 Chev. engine, 530 hours, 2 covers, Above average condition. \$13,900 OBO 334-232-4371



**Sun Cruiser 824 series** 2004 Pontoon Boat 50 hp Yamaha 4 stroke, low hours, with trailer, depth finder and

Bimini top. \$11,900 OBO 334-232-4371

**CAMPERS & TRAVEL TRAILERS**

**Due to Health, Heartland Bighorn 2017** 5th wheel, 43 ft., 1½ bath, K-bed, Lg. dressing area/bath, big screen TV, Fireplace, power recliners with heat/message, dbl. wide frig., ice/water in door, 3-slides, air ride shock on hitch, 4 seasons, heated basement. As a package 2017 Dodge Ram, 1 ton diesel P/U, metal tool box, brush pusher, 4 wheel drive, sprayed bed line, 2 tail gates. Call: 334-805-3335

**VACATION PROPERTIES****LAKE EUFAULA**

**COTTAGES FOR RENT – \$95-\$190/NIGHT**  
**WATERFRONT HOMES FOR SALE**

**Call Baker Realty, Inc.**  
**(334) 585-0748**

**CAMPERS & TRAILERS**

**Wildwood 2016 Trailer** bunkbeds, awning. \$16,000 OBO 334-899-8977 or 334-547-1530 Great Condition!

**MOTOR HOMES & RVs**

**Monaco 2004 Motor Home,** 34ft., 300hp, Cummings rear engine pusher, 51K miles, 2-slides, 5000 wt. generator, awnings all around, loaded. Coach ready to go! 334-714-7492

**TRANSPORTATION****ANTIQUE & CLASSIC VEHICLES**

**Dodge 1965 D100 Pickup** , slant 6-225 engine original drive train, Collector used vehicle, Good exterior, excellent interior condition 48,000 miles, KBB Value \$22,500. Call or text Oscar (334) 791-1356 serious inquiries only.

**AUTOS FOR SALE**

**Chevrolet 2014 Cruz,** under warranty, must sell. \$200 down \$219 per month. Call Ron Ellis 334-714-0027.

**Corvette 1996,** LT-1 engine, automatic, PSTPDB, power seat, removable top, very good condition \$8900. 334-614-1739

**Ford 1970 Mustang** , 6 cyl engine original drive train, one owner collector vehicle, excellent condition, 150,000 miles, KBB Value \$20,000 Call or text Oscar at (334) 791-1356 serious inquiries only.

**Honda 2013 Civic,** rated best buy, all power, door locks, windows, AM/FM/CD, great coge car, better than 40 miles per gallon. \$250 down, \$250 per month. Call Steve Hatcher 334-791-8243.

**Honda 2016 Civic LX,** 4 door, fully equipped, full warranty, must sell. \$200 down, \$269 per month. Call Ron Ellis 334-714-0028.

**Toyota 2013 Camry SE** , 4-door, electric seats, CD, 37K miles, silver with light gray interior, \$12,500 Like NEW! 850-814-0155

**Toyota 2014 Avalon XLE Touring,** loaded, 1-owner, 21,400 miles, \$21,500 334-718-9202

**Volkswagen 2016 Jetta** , 4 door sedan, 21,000 miles, still under warranty, black in color, excellent condition! loaded. \$12,500 334-794-1610



**Wated to buy Junk Cars, Trucks and Vans**  
**We pay the most !!**  
**Hauled the same day as called.**

Call Jim 334-379-4953

**MOTORCYCLES**

**Kawasaki 2007 Vulcan 1600** , shaft drive, saddle bags, windshield, 2 new tires, new fork seals, runs great, good condition, clear title, 20K miles \$3800. 334-714-9380

**SPORT UTILITY**

**Chevrolet 2007 Tahoe LT** , black in color, 3 row seating, leather, 2 wheel drive, loaded, all power, power seats, alloy wheels, rear DVD, runs great! everything works, has new tire monitors, 163K miles, \$11,300 OBO 334-797-7420

**TRUCKS, BUSES, TRACTORS, TRAILERS**

**Isuzu 2011 NPR HD** , 83,000 miles, 20 ft. box truck, DEF and DPF Compliant, well taken care of, \$17,000 Call Jeff 334-299-0084 or 334-299-0300

**Isuzu 2013 NPR HD** , 65,000 miles, 20 ft. box truck, DEF and DPF Compliant, well taken care of, \$19,900 Call Jeff 334-299-0084 or 334-299-0300

**VANS**

**GMC 2003 Van,** 15 ft. good condition, \$7500, Call 9am-6pm, Gerald 334-347-6929

**LEGALS****LEGAL NOTICES**

**L7404 ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT NOTICE OF PROPOSED RENEWAL & MODIFICATION OF A MUNICIPAL SOLID WASTE LANDFILL PERMIT UNDER THE ALABAMA SOLID WASTES AND RECYCLABLE MATERIALS MANAGEMENT ACT AND REQUEST FOR COMMENTS PUBLIC NOTICE - 422**

**Houston County**  
 The **City of Dothan** has submitted to the Alabama Department of Environmental Management (ADEM) an application to renew and modify the Solid Waste Disposal Facility Permit for the **City of Dothan Sanitary Landfill (Permit 35-06)** . On September 16, 2014, by Resolution, the City of Dothan granted approval to expand the facility boundary for the City of Dothan Sanitary Landfill. The proposed modification would expand the total acreage of the facility to approximately 522.19 acres. The modification also increases the municipal solid waste disposal area to approximately 69.9 acres. The construction and demolition waste disposal area would increase to approximately 19.0 acres (inactive 4.0 acre cell and new 15.0 acre cell). The Permittee may accept for disposal at the municipal solid waste disposal area: Non-hazardous, non-infectious putrescible and non-putrescible wastes including but not limited to municipal solid waste, industrial waste, commercial waste, construction and demolition waste, rubbish, sludge and special waste approved by ADEM. The Permittee may accept for disposal at the construction and demolition waste disposal area: non-putrescible and non-hazardous construction and demolition waste, and rubbish as defined by ADEM Rule 335-13-1-.03. The service area for the City of Dothan Sanitary Landfill would remain Houston County, City of Dothan, and City of Headland. The maximum average daily volume of waste disposed at the City of Dothan Sanitary Landfill would remain 400 tons a day. The City of Dothan submitted a request for a variance from ADEM Rule 335-13-4-.20(2)(c)2. requiring that the maximum final grade of the final cover system shall not exceed 25 percent (4 to 1). For the 20.6 acre MSW expansion, the Permittee has been approved to construct a final cover system with 3 to 1 final slopes for MSW cells 6, 7, and 8 only. The City of Dothan also submitted a request for a variance from ADEM Rule 335-13-4-.22(1)(b) requiring waste to be confined to as small an area as possible. The Permittee has been approved to operate two working faces; the first for the placement of MSW waste and the second for the placement of construction and demolition waste. In addition, both working faces must be confined

**LEGAL NOTICES**

to as small an area as possible. The landfill is located in Section 17, Township 3 North, Range 27 East in Dothan, Houston County, Alabama.

Copies of the landfill proposed permits are available for public inspection via the ADEM web site at <http://adem.alabama.gov/newsEvents/publicNotices.cnt>, and at the following location Monday - Friday (except legal holidays), 8:00 am to 5:00 pm. A nominal fee for copying and/or mailing may be charged. Arrangements for copying should be made in advance.

**Russell A. Kelly, Chief**  
**Permits and Services Division**  
**ADEM**

**1400 Coliseum Blvd.**  
**[Mailing address: PO Box 301463;**  
**Zip 36130-1463]**

**Montgomery, Alabama 36110-2400**  
**(334) 271-7714**

Persons wishing to comment may do so, in writing, to the Department's named contact above within 35 days following the publication date of this notice. In order to affect final decisions, comments must offer technically substantial information that is applicable to the proposed permit.

A written request for a public hearing may also be filed within that 35-day period and must state the nature of the issues proposed to be raised in the hearing. The Director shall hold a public hearing upon receipt of a significant number of technical requests.

After consideration of all written comments, review of any public hearing record, and consideration of the requirements of the Alabama Solid Wastes and Recyclable Materials Management Act, and applicable regulations, the Department will make a final determination. The Department will develop a response to comments, which will become part of the public record and will be available to persons upon request. Notice will be sent to any person requesting notice of the final action.

The Department maintains a list of interested individuals who are mailed legal notices regarding proposed permits. If you wish to receive such notices, contact the Permits & Services Division via telephone (334-271-7714), US Mail (P.O. Box 301463, Montgomery, AL 36130-1463), or e-mail ([permitsmail@adem.alabama.gov](mailto:permitsmail@adem.alabama.gov)).

The Department does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in the administration of its programs.

This notice is hereby given this **23rd day of November, 2018**, by authorization of the Alabama Department of Environmental Management.

**Lance R. LeFleur**  
**Director**

Nondiscrimination Statement: The Department does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in the administration of its programs.

**Public Notice**

The Southeast Alabama Regional Planning and Development Commission has been selected as the provider for Job Access and Reverse Commute (JARC) transportation services under 49 CFR 5307 and 5311 for Dale, Coffee, Henry, Houston and Geneva counties as well as the city of Dothan, Alabama.

We are seeking qualified vendors (transportation providers) to work with the Wiregrass Transit Authority to provide these services. As a minimum, qualified vendors must/will be certified/registered with the Public Service Commission of Alabama; be authorized/licensed to conduct business throughout the service area identified above; be able to provide these services 24 hours a day, 7 days a week; and have local management staff and offices within the service area. Interested vendors may contact Transportation Director, Wiregrass Transit Authority, PO Box 1406, Dothan, AL 36302, or at telephone (334) 794-4093 ext. 1431, for a complete list of required qualifications and for a copy of the vendor contract. All fully qualified vendors will be selected and afforded an opportunity to provide service. Vendors wishing to provide the required local match may meet the above criteria, or may be Section 5310 providers or may solicit this agency for inclusion based on their capability to provide service under a limited set of circumstances.

Qualified and interested vendors must contact Transportation Director, Wiregrass Transit Authority, PO Box 1406, Dothan, AL 36302 in writing not later than 30 November 2018 and express interest in participating with this program. Correspondence must be received, not post marked, by the specified date. Correspondence should be addressed to the attention of the JARC Program and should include the vendor's statement of interest as well as their PSC number. Initially (first time) selected vendors will be required to present copies of their PSC certification, insurance, business licenses and other required items prior to final selection and award of a contract.

**L7371 IN THE PROBATE COURT OF HOUSTON COUNTY, ALABAMA** CASE NO. 2018-382 IN THE MATTER OF THE ESTATE OF Early Grady Brackin, Deceased

**NOTICE OF APPOINTMENT TO BE PUBLISHED BY PERSONAL REPRESENTATIVE**

Ancillary Letters Testamentary of said deceased having been granted to the undersigned on the 7th day of November, 2018, by the Honorable Patrick H. Davenport, Judge of Probate Court of Houston County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within the time allowed by law or the same will be barred.  
 /s/ JoEllen Burke  
 Personal Representative

**L7388** Notice is given that the following will be sold and/or disposed on Thursday, December 13, 2018 at 11:00 a.m. online at: **storage-treasures.com** .

Unit 314 has toys clothing electronics and mattresses; Unit 243 has clothing bedding furniture and mattresses; Unit Wc17 has furniture clothing and toys; Unit Wc12 has furniture clothing and toys.

**L7407 Notice of Sale**

The following unclaimed vehicle(s) will be sold on January 2, 2019 - Time - 12 p.m., if not claimed at 275 S Oates St., Dothan, AL 36301. 2007 Chrysler PT Cruiser VIN 3A4FY48B77T528576 2007 Cadillac Escalade VIN 1GYFK66817R192968

**L7383 Notice of Sale**

The following unclaimed vehicle(s) will be sold on December 21, 2018 - Time - 12pm, if not claimed - at 9851 S County Rd 49, Slocumb, AL 36375. 2008 Nissan Quest VIN 5N1BV28U18N122776

**CLASSIFIED ADVERTISING**

*Your source for selling and buying!*



**LOOKING for a job?**

Bank on us!  
 We'll help you find that sure shot.

1-334-702-6060 or 1-800-779-2557

[www.dothaneagle.com](http://www.dothaneagle.com)

**DOTHAN EAGLE CLASSIFIEDS**

**LANCE R. LEFLEUR**  
DIRECTOR



Alabama Department of Environmental Management  
adem.alabama.gov  
1400 Coliseum Blvd. 36110-2400 ■ Post Office Box 301463  
Montgomery, Alabama 36130-1463  
(334) 271-7700 ■ FAX (334) 271-7950

**KAY IVEY**  
GOVERNOR



November 21, 2018

**CERTIFIED MAIL**  
**RETURN RECEIPT REQUESTED**

Adjacent Landowner  
City of Dothan Sanitary Landfill  
Houston County, Alabama

RE: Notice of Proposed Permit Renewal and Modification  
City of Dothan Sanitary Landfill  
Houston County, Alabama  
Permit No. 35-06

Dear Landowner:

Enclosed is a copy of the Public Notice for ADEM's proposed renewal and modification of the Solid Waste Disposal Facility Permit for the referenced landfill. This letter and public notice are being sent to you as required by the ADEM Solid Waste Regulations that state, "Landowners adjacent to a proposed landfill unit shall receive a copy of the public notice." If you wish to review the draft permit and permit application, please contact the Department's Permits and Services Division at (334) 271-7712 to schedule a file review. Alternatively, the documents are also available for public inspection electronically via the Department's website at <http://adem.alabama.gov/newsEvents/publicNotices.cnt>.

Should you have any questions of a technical nature, please contact Jared Kelly at (334) 394-4338.

Sincerely,

for S. Scott Story, Chief  
Solid Waste Engineering Section  
Land Division

SSS/jk

Enclosure: Public Notice

**Birmingham Branch**  
110 Vulcan Road  
Birmingham, AL 35209-4702  
(205) 942-6168  
(205) 941-1603 (FAX)

**Decatur Branch**  
2715 Sandlin Road, S.W.  
Decatur, AL 35603-1333  
(256) 353-1713  
(256) 340-9359 (FAX)



**Mobile Branch**  
2204 Perimeter Road  
Mobile, AL 36615-1131  
(251) 450-3400  
(251) 479-2593 (FAX)

**Mobile-Coastal**  
3664 Dauphin Street, Suite 8  
Mobile, AL 36608  
(251) 304-1176  
(251) 304-1189 (FAX)

## ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT

**NOTICE OF PROPOSED RENEWAL & MODIFICATION OF A MUNICIPAL SOLID WASTE LANDFILL  
PERMIT UNDER THE ALABAMA SOLID WASTES AND RECYCLABLE MATERIALS MANAGEMENT ACT  
AND REQUEST FOR COMMENTS**

## PUBLIC NOTICE – 422

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**Russell A. Kelly, Chief  
Permits and Services Division  
ADEM  
1400 Coliseum Blvd.  
[Mailing address: PO Box 301463; Zip 36130-1463]  
Montgomery, Alabama 36110-2400  
(334) 271-7714**

Persons wishing to comment may do so, in writing, to the Department's named contact above within 35 days following the publication date of this notice. In order to affect final decisions, comments must offer technically substantial information that is applicable to the proposed permit.

A written request for a public hearing may also be filed within that 35-day period and must state the nature of the issues proposed to be raised in the hearing. The Director shall hold a public hearing upon receipt of a significant number of technical requests.

After consideration of all written comments, review of any public hearing record, and consideration of the requirements of the Alabama Solid Wastes and Recyclable Materials Management Act, and applicable regulations, the Department will make a final determination. The Department will develop a response to comments, which will become part of the public record and will be available to persons upon request. Notice will be sent to any person requesting notice of the final action.

The Department maintains a list of interested individuals who are mailed legal notices regarding proposed permits. If you wish to receive such notices, contact the Permits & Services Division via telephone (334-271-7714), US Mail (P.O. Box 301463, Montgomery, AL 36130-1463), or e-mail ([permitsmail@adem.alabama.gov](mailto:permitsmail@adem.alabama.gov)).

The Department does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in the administration of its programs.

This notice is hereby given this **23<sup>rd</sup> day of November, 2018**, by authorization of the Alabama Department of Environmental Management.

  
\_\_\_\_\_  
**Lance R. LeFleur**  
**Director**

Nondiscrimination Statement: The Department does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in the administration of its programs.

AS OF OCTOBER 30, 2018

Source: Flagship GIS, Syscon, and Houston County Courthouse

PROPERTY OWNERADDRESSPARCEL NUMBER(S)DB/PG**Ex. 6 Personal Privacy (PP)**

91 7199 9991 7038 0641 4506

91 7199 9991 7038 0641 4490

91 7199 9991 7038 0641 4483

91 7199 9991 7038 0641 4476

381003084000012.001 270/503

381003083000005.000 143/275

91 7199 9991 7038 0641 4469

91 7199 9991 7038 0641 4452

381003084000014.002 419/04

381003084000014.003 542/605

91 7199 9991 7038 0641 4445

381003084000014.000 246/413

381003084000008.000 207/705

91 7199 9991 7038 0641 4438

91 7199 9991 7038 0641 4421

381003084000001.006 N/A

381003084000001.013 742/770

91 7199 9991 7038 0641 4414

91 7199 9991 7038 0641 4407

381003084000001.012 855/790

**AS OF December 6, 2018**  
**Source: Flagship GIS, Syscon, and Houston County Courthouse**

<u>PROPERTY OWNER</u>	<u>ADDRESS</u>	<u>PARCEL NUMBER(S)</u>	<u>DB/PG</u>
<b>Ex. 6 Personal Privacy (PP)</b>		381004172000016.000	619/733
		381004172000001.000	451/62
		381003084000013.000	727/722
		381003084000012.000	143/275
		381003084000012.001	270/503
		381003083000005.000	143/275
		381003084000014.001	419/04
		381003084000014.002	419/04
		381003084000014.003	542/605
		381003084000015.000	207/705
		381003084000014.000	246/413
		381003084000008.000	207/705
		91 7199 9991 7038 0404 6686	
		91 7199 9991 7038 0404 6679	
		91 7199 9991 7038 0404 6662	
		91 7199 9991 7038 0404 6655	
		381003084000001.004	561/489



## Ex. 6 Personal Privacy (PP)

91 7199 9991 7038 0641 4391

91 7199 9991 7038 0641 4384  
381003081000004.009 647/744

91 7199 9991 7038 0641 4377  
381002092000002.008 377/185  
381002092000002.004 331/54  
381002092000002.007 363/74  
381002092000002.000 363/74  
381003081000004.000 363/74  
381003081000004.007 563/426

91 7199 9991 7038 0641 4360

91 7199 9991 7038 0641 4353

91 7199 9991 7038 0641 4346

91 7199 9991 7038 0641 4339

91 7199 9991 7038 0641 4322

91 7199 9991 7038 0641 4315  
381002092000002.000 784/5

91 7199 9991 7038 0641 4308

91 7199 9991 7038 0641 4292  
381005161000004.000 583/587  
381005164000002.000 583/587

91 7199 9991 7038 0641 4285

## Ex. 6 Personal Privacy (PP)

91 7199 9991 7038 0641 4278

91 7199 9991 7038 0641 4261

91 7199 9991 7038 0641 4254

91 7199 9991 7038 0641 4247  
3810041740000015.000 200/1159

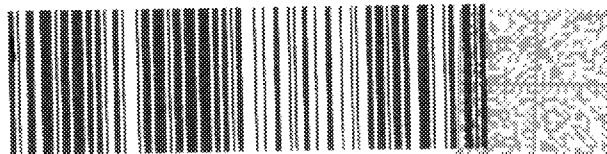
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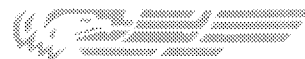
**ADEM**

Alabama Department of Environmental Management  
Post Office Box 301463  
Montgomery, Alabama 36130-1463



91 7199 9991 7038 0641 4445

U.S. POSTAGE &gt;&gt; PITNEY BOWES



ZIP 36104 \$ 005.42<sup>0</sup>  
02 1N  
0001365671 NOV 21 2018

Ex. 6 Personal Privacy (PP)



JK

NIXIE

352 DE 1

0011/24/18

RETURN TO SENDER

VACANT

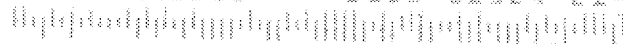
UNABLE TO FORWARD

VAC

SC: 36130146363

\*3039-02924-21-38

361301463  
363036235 R004

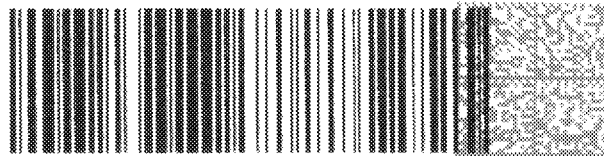


**ADEM**

Alabama Department of Environmental Management  
Post Office Box 301463  
Montgomery, Alabama 36130-1463

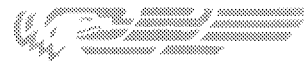


CERTIFIED MAIL



91 7199 9991 7038 0641 4421

U.S. POSTAGE &gt;&gt; PITNEY BOWES



ZIP 36104 \$ 005.42<sup>0</sup>  
02 1W  
0001365671 NOV 21 2016

Ex. 6 Personal Privacy (PP)

ATT 11/23

RECEIVED

JAN - 2 2019

LAND DIVISION

*unclaimed*

NIXIE

352 DE 1

0012/28/18

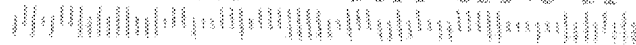
RETURN TO SENDER  
UNCLAIMED  
UNABLE TO FORWARD

UNC

SC: 36130146363

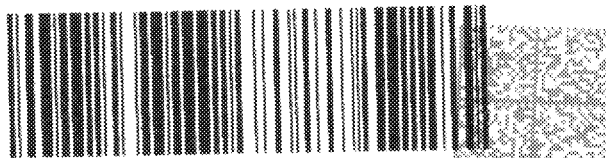
\*3639-02946-21-38

3630338238&gt;1463



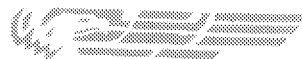
**ADEM**

Alabama Department of Environmental Management  
Post Office Box 301463  
Montgomery, Alabama 36130-1463



91 7199 9991 7038 0641 4341

U.S. POSTAGE PITNEY BOWES



ZIP 36104 \$ 005.42<sup>0</sup>  
02 1W  
0001365671 NOV 21 2018

Ex. 6 Personal Privacy (PP)

JH 11/27

*Unclaimed*

NIXIE 352 DE 1 8012/28/18

RETURN TO SENDER  
UNCLAIMED  
UNABLE TO FORWARD

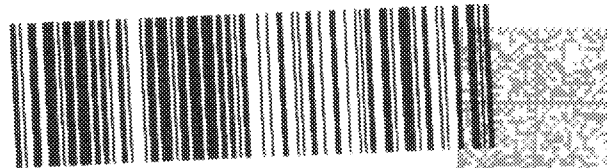
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SC: 36130146363 \*3639-02974-21-38

3630336239 1463 R004

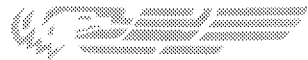
**ADEM**

Alabama Department of Environmental Management  
Post Office Box 301463  
Montgomery, Alabama 36130-1463



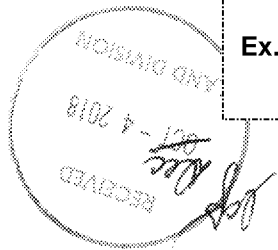
91 7199 9991 7038 0641 4384

U.S. POSTAGE &gt;&gt; PITNEY BOWES



ZIP 36104 \$ 005.42<sup>0</sup>  
02 1N  
0001365671 NOV 21 2018

Ex. 6 Personal Privacy (PP)



NIXIE 352 DE 1 0011/28/18

RETURN TO SENDER  
INSUFFICIENT ADDRESS  
UNABLE TO FORWARD

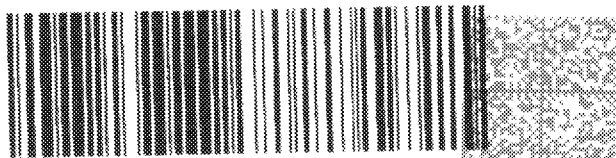
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SC: 36130146363 \*3039-02667-21-38

36130146363 36303382211 R004

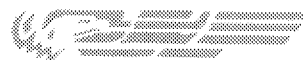
**ADEM**

Alabama Department of Environmental Management  
 Post Office Box 301463  
 Montgomery, Alabama 36130-1463



91 7199 9991 7038 0641 4339

U.S. POSTAGE &gt;&gt; PITNEY BOWES



ZIP 36104 \$ 005.42<sup>0</sup>  
 02 1W  
 0001365671 NOV 21 2018

*Land  
 Notice  
 11-23*

Ex. 6 Personal Privacy (PP)



*Unclaimed*

NIXIE 352 DE 1 0812/28/18

RETURN TO SENDER  
 UNCLAIMED  
 UNABLE TO FORWARD

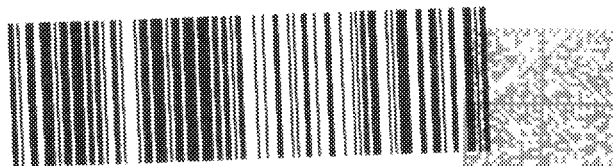
UNC

SC: 36136146363 \*3639-02675-21-38

3630333002-0035

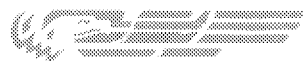
**ADEM**

Alabama Department of Environmental Management  
Post Office Box 301463  
Montgomery, Alabama 36130-1463



91 7199 9991 7038 0641 4292

U.S. POSTAGE &gt;&gt; PITNEY BOWES



ZIP 36104 \$ 005.42<sup>0</sup>  
02 10  
0001365671 NOV 21 2018

Ex. 6 Personal Privacy (PP)

Att  
11/23

Land  
Unclaimed



NIXIE 352 DE 1 0012/28/18

RETURN TO SENDER  
UNCLAIMED  
UNABLE TO FORWARD

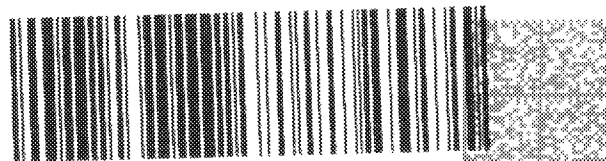
UNC

SC: 36130146363 \*3039-02672-21-38

361301463  
363036252 R009

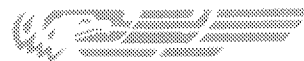


Alabama Department of Environmental Management  
Post Office Box 301463  
Montgomery, Alabama 36130-1463



91 7199 9991 7038 0641 4285

U.S. POSTAGE &gt;&gt; PITNEY BOWES



ZIP 36104 \$ 005.42<sup>0</sup>  
02 1W  
0001365671 NOV 21 2018

Ex. 6 Personal Privacy (PP)



11/23  
12/13/18  
12/23

Land

NIXIE

322 DE

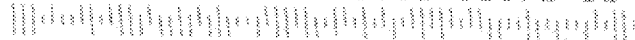
0001/07/19

RETURN TO SENDER  
UNCLAIMED  
UNABLE TO FORWARD

UNC

BC: 36130146363

\*3039-02671-21-38

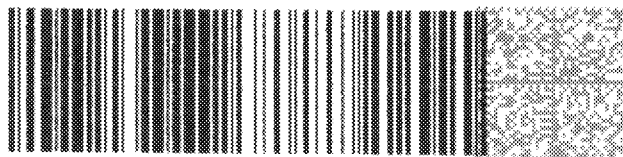
361301463  
3240281310 BO

**ADEM**

Alabama Department of Environmental Management  
Post Office Box 301463  
Montgomery, Alabama 36130-1463

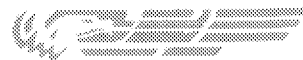


CERTIFIED MAIL



91 7199 9991 7038 0641 4230

U.S. POSTAGE &gt;&gt; PITNEY BOWES



ZIP 36104 \$ 005.42<sup>0</sup>  
02 1W  
0001365671 NOV 21 2018

Ex. 6 Personal Privacy (PP)

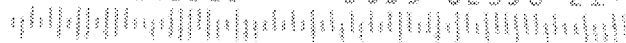


NIXIE 352 DE 1 0012/28/18

RETURN TO SENDER  
UNCLAIMED  
UNABLE TO FORWARD

UNC  
3630935317-1463

SC: 36130146363 \*3639-02958-21-38

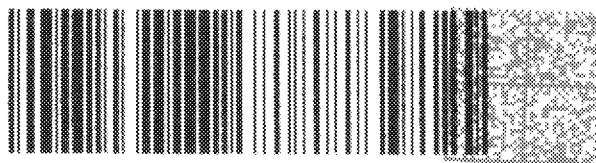


**ADEM**

Alabama Department of Environmental Management  
Post Office Box 301463  
Montgomery, Alabama 36130-1463



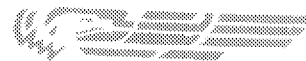
*Land*



91 7199 9991 7038 0404 6686



U.S. POSTAGE &gt;&gt; PITNEY BOWES



ZIP 36104 \$ 005.42<sup>0</sup>  
02 1W  
0001365671DEC 11 2018

1st NO. 1

2nd NO. 1

RECEIVED

*12/14/18*  
*1/9/19*  
*1/14/19*

NIXIE

352 TDE 1

0001/19/19

RETURN TO SENDER

UNCLAIMED

UNABLE TO FORWARD

UNC

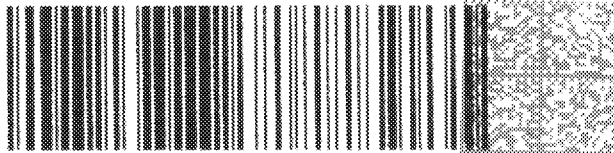
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\*2939-09098-11-41

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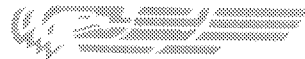
**ADEM**

Alabama Department of Environmental Management  
Post Office Box 301463  
Montgomery, Alabama 36130-1463



91 7199 9991 7038 0404 6655

U.S. POSTAGE &gt;&gt; PITNEY BOWES



ZIP 36104 \$ 005.42<sup>0</sup>  
02 1W  
0001385671 DEC 11 2018

Ex. 6 Personal Privacy (PP)

RECEIVED

FEB -6 2019

LAND DIVISION

*unclaimed**PF**12-13-18**11/11/19**Land*

NIXIE 352 DE 1 0002/03/19

RETURN TO SENDER  
UNCLAIMED  
UNABLE TO FORWARD

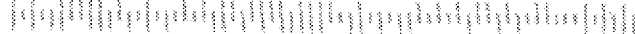
.. 9326010086607564

UNC

SC: 36130146363

\*2939-09101-11-41

36361341606R016



9171999991703806414506

Ex. 6 Personal Privacy (PP)

Tracking Number: 9171999991703806414506

## Status



Your item was delivered to the front desk, reception area,  
or mail room at 3:42 pm on November 26, 2018 in  
DOTHAN, AL 36301.

November 26, 2018 at 3:42 pm  
Delivered, Front Desk/Reception/Mail Room  
DOTHAN, AL 36301

Get Updates ▾

Delivered

The following is in response to your request for proof of delivery on your item with the tracking number:  
**9171 9999 9170 3806 4145 06.**

## Item Details

Status:	Delivered, Front Desk/Reception/Mail Room
Status Date / Time:	November 26, 2018, 3:42 pm
Location:	DOTHAN, AL 36301
Postal Product:	First-Class Mail®
Extra Services:	Certified Mail™
	Return Receipt Electronic

## Shipment Details

## Recipient Signature

Signature of Recipient:	Ex. 6 Personal Privacy (PP)
Address of Recipient:	

Note: Scanned image may reflect a different destination address due to intended Recipient's delivery instructions on file.

Thank you for selecting the United States Postal Service® for your mailing needs. If you require additional assistance, please contact your local Post Office™ or a Postal representative at 1-800-222-1811.

Sincerely,  
United States Postal Service®  
475 L'Enfant Plaza SW  
Washington, D.C. 20260-0004

9171999991703806414490

**Ex. 6 Personal Privacy (PP)**

Tracking Number: 9171999991703806414490

On Time

Expected Delivery on

FRIDAY

**23**NOVEMBER  
2018 ①by  
**8:00pm** ①

Status

 **Delivered**November 23, 2018 at 11:49 am  
Delivered, Left with Individual  
DOTHAN, AL 36303Get Updates 

Delivered

The following is in response to your request for proof of delivery on your item with the tracking number:  
**9171 9999 9170 3806 4144 90.**

**Item Details**

<b>Status:</b>	Delivered, Left with Individual
<b>Status Date / Time:</b>	November 23, 2018, 11:49 am
<b>Location:</b>	DOTHAN, AL 36303
<b>Postal Product:</b>	First-Class Mail®
<b>Extra Services:</b>	Certified Mail™
	Return Receipt Electronic

**Shipment Details****Recipient Signature**

Signature of Recipient:

Address of Recipient:

**Ex. 6 Personal Privacy (PP)**

Note: Scanned image may reflect a different destination address due to intended Recipient's delivery instructions on file.

Thank you for selecting the United States Postal Service® for your mailing needs. If you require additional assistance, please contact your local Post Office™ or a Postal representative at 1-800-222-1811.

Sincerely,  
United States Postal Service®  
475 L'Enfant Plaza SW  
Washington, D.C. 20260-0004

9171999991703806414483

**Ex. 6 Personal Privacy (PP)**

Tracking Number: 9171999991703806414483

**Status**

Your item was delivered at 10:09 am on November 26,  
2018 in DOTHAN, AL 36303.

 **Delivered**

November 26, 2018 at 10:09 am  
Delivered  
DOTHAN, AL 36303

[Get Updates](#) ▼

Delivered

The following is in response to your request for proof of delivery on your item with the tracking number:  
**9171 9999 9170 3806 4144 83.**

**Item Details**

<b>Status:</b>	Delivered
<b>Status Date / Time:</b>	November 26, 2018, 10:09 am
<b>Location:</b>	DOTHAN, AL 36303
<b>Postal Product:</b>	First-Class Mail®
<b>Extra Services:</b>	Certified Mail™
	Return Receipt Electronic

**Shipment Details****Recipient Signature**

Signature of Recipient:

Address of Recipient:

**Ex. 6 Personal Privacy (PP)**

Note: Scanned image may reflect a different destination than the recipient's delivery instructions on file.

Thank you for selecting the United States Postal Service® for your mailing needs. If you require additional assistance, please contact your local Post Office™ or a Postal representative at 1-800-222-1811.

Sincerely,  
United States Postal Service®  
475 L'Enfant Plaza SW  
Washington, D.C. 20260-0004

9171999991703806414476

**Ex. 6 Personal Privacy (PP)**

Tracking Number: 9171999991703806414476

Expected Delivery by

FRIDAY

**23**NOVEMBER  
2018 ①

by

**8:00pm** ①

Status

 **Delivered**November 23, 2018 at 10:44 am  
Delivered, Individual Picked Up at Post Office  
PINCKARD, AL 36371[Get Updates](#) ▼

Delivered

The following is in response to your request for proof of delivery on your item with the tracking number:  
**9171 9999 9170 3806 4144 76.**

**Item Details**

Status:	Delivered, Individual Picked Up at Post Office
Status Date / Time:	November 23, 2018, 10:44 am
Location:	PINCKARD, AL 36371
Postal Product:	First-Class Mail®
Extra Services:	Certified Mail™
	Return Receipt Electronic

**Shipment Details****Recipient Signature**

Signature of Recipient:	<b>Ex. 6 Personal Privacy (PP)</b>
Address of Recipient:	

Note: Scanned image may reflect a different destination address due to Intended Recipient's delivery instructions on file.

Thank you for selecting the United States Postal Service® for your mailing needs. If you require additional assistance, please contact your local Post Office™ or a Postal representative at 1-800-222-1811.

Sincerely,  
United States Postal Service®  
475 L'Enfant Plaza SW  
Washington, D.C. 20260-0004

9171999991703806414469

**Ex. 6 Personal Privacy (PP)**

Tracking Number: 9171999991703806414469

**Status**

Your item was delivered to an individual at the address at 4:10 pm on November 27, 2018 in MANDEVILLE, LA 70448.



November 27, 2018 at 4:10 pm  
Delivered, Left with Individual  
MANDEVILLE, LA 70448

[Get Updates](#) ▾

Delivered

The following is in response to your request for proof of delivery on your item with the tracking number:  
**9171 9999 9170 3806 4144 69.**

**Item Details**

<b>Status:</b>	Delivered, Left with Individual
<b>Status Date / Time:</b>	November 27, 2018, 4:10 pm
<b>Location:</b>	MANDEVILLE, LA 70448
<b>Postal Product:</b>	First-Class Mail®
<b>Extra Services:</b>	Certified Mail™ Return Receipt Electronic

**Shipment Details****Recipient Signature**

Signature of Recipient:

Address of Recipient:

**Ex. 6 Personal Privacy (PP)**

Note: Scanned image may reflect a different destination address due to Intended Recipient's delivery instructions on file

Thank you for selecting the United States Postal Service® for your mailing needs. If you require additional assistance, please contact your local Post Office™ or a Postal representative at 1-800-222-1811.

Sincerely,  
United States Postal Service®  
475 L'Enfant Plaza SW  
Washington, D.C. 20260-0004

9171999991703806414452

**Ex. 6 Personal Privacy (PP)**

Tracking Number: 9171999991703806414452

Your item was delivered at 2:57 pm on November 27, 2018  
in DOTHAN, AL 36303.

**Status** **Delivered**

November 27, 2018 at 2:57 pm  
Delivered  
DOTHAN, AL 36303

[Get Updates](#) ▼

Delivered

The following is in response to your request for proof of delivery on your item with the tracking number:  
**9171 9999 9170 3806 4144 52.**

**Item Details**

<b>Status:</b>	Delivered
<b>Status Date / Time:</b>	November 27, 2018, 2:57 pm
<b>Location:</b>	DOTHAN, AL 36303
<b>Postal Product:</b>	First-Class Mail®
<b>Extra Services:</b>	Certified Mail™
	Return Receipt Electronic

**Shipment Details****Recipient Signature**

Signature of Recipient:	Ex. 6 Personal Privacy (PP)	
Address of Recipient:		

Note: Scanned image may reflect a different destination address due to Intended Recipient's delivery instructions on file.

Thank you for selecting the United States Postal Service® for your mailing needs. If you require additional assistance, please contact your local Post Office™ or a Postal representative at 1-800-222-1811.

Sincerely,  
United States Postal Service®  
475 L'Enfant Plaza SW  
Washington, D.C. 20260-0004

## Acknowledgement of Receipt Form

City of Dothan  
126 North St. Andrews Street  
Dothan AL, 36302

ATTN:

**Ex. 6 Personal Privacy (PP)**

I hereby acknowledge the receipt of the following documents received from ADEM/City of Dothan

1. Notice for ADEM's Proposed Permit Renewal and Modifications.

Sincerely,

**Ex. 6 Personal Privacy (PP)**

12-20-18

Date

9171999991703804046679

**Ex. 6 Personal Privacy (PP)**

Tracking Number: 9171999991703804046679

Expected Delivery by


THURSDAY

**13**DECEMBER  
2018 ①

by

**8:00pm** ②

Status

 **Delivered**December 13, 2018 at 1:25 pm  
Delivered, Left with Individual  
DOTHAN, AL 36301Get Updates 

Delivered

The following is in response to your request for proof of delivery on your item with the tracking number:  
**9171 9999 9170 3804 0466 79**

**Item Details**

<b>Status:</b>	Delivered, Left with Individual
<b>Status Date / Time:</b>	December 13, 2018, 1:25 pm
<b>Location:</b>	DOTHAN, AL 36301
<b>Postal Product:</b>	First-Class Mail®
<b>Extra Services:</b>	Certified Mail™
	Return Receipt Electronic

**Shipment Details****Recipient Signature**

Signature of Recipient:

Address of Recipient:

Ex. 6 Personal Privacy (PP)

Note: Scanned image may reflect a different destination address due to intended Recipient's delivery instructions on file.

Thank you for selecting the United States Postal Service® for your mailing needs. If you require additional assistance, please contact your local Post Office™ or a Postal representative at 1-800-222-1811.

Sincerely,  
United States Postal Service®  
475 L'Enfant Plaza SW  
Washington, D.C. 20260-0004

9171999991703804046662

Ex. 6 Personal Privacy (PP)

Tracking Number: 9171999991703804046662

Expected Delivery by

THURSDAY

**13** DECEMBER  
2018 ① by  
8:00pm ①

Status

✓ Delivered

December 13, 2018 at 8:59 am  
Delivered, Left with Individual  
WEBB, AL 36376

Get Updates ∨

Delivered

The following is in response to your request for proof of delivery on your item with the tracking number:  
**9171 9999 9170 3804 0466 62.**

## Item Details

Status:	Delivered, Left with Individual
Status Date / Time:	December 13, 2018, 8:59 am
Location:	WEBB, AL 36376
Postal Product:	First-Class Mail®
Extra Services:	Certified Mail™
	Return Receipt Electronic

## Shipment Details

## Recipient Signature

Signature of Recipient:	Ex. 6 Personal Privacy (PP)
Address of Recipient:	

Note: Scanned image may reflect a different destination address due to Intended Recipient's delivery instructions on file.

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Sincerely,  
United States Postal Service®  
475 L'Enfant Plaza SW  
Washington, D.C. 20260-0004

## Acknowledgement of Receipt Form

City of Dothan  
126 North St. Andrews Street  
Dothan AL, 36302

ATTN:

**Ex. 6 Personal Privacy (PP)**

I hereby acknowledge the receipt of the following documents received from ADEM/City of Dothan

1. Notice for ADEM's Proposed Permit Renewal and Modifications.

Sincerely,

**Ex. 6 Personal Privacy (PP)**

12/20/18  
Date

9171999991703806414438

Ex. 6 Personal Privacy (PP)

Tracking Number: 9171999991703806414438

## Status

Your item was delivered to an individual at the address at 11:26 am on December 4, 2018 in DOTHAN, AL 36301.

 **Delivered**

December 4, 2018 at 11:26 am  
Delivered. Left with Individual  
DOTHAN, AL 36301

Get Updates 

Delivered

The following is in response to your request for proof of delivery on your item with the tracking number:  
**9171 9999 9170 3806 4144 38.**

## Item Details

Status:	Delivered, Left with Individual
Status Date / Time:	December 4, 2018, 11:26 am
Location:	DOTHAN, AL 36301
Postal Product:	First-Class Mail®
Extra Services:	Certified Mail™
	Return Receipt Electronic

## Shipment Details

## Recipient Signature

Signature of Recipient:

Ex. 6 Personal Privacy (PP)

Address of Recipient:

Note: Scanned image may reflect a different destination address due to Intended Recipient's delivery instructions on file.

Thank you for selecting the United States Postal Service® for your mailing needs. If you require additional assistance, please contact your local Post Office™ or a Postal representative at 1-800-222-1811.

Sincerely,  
United States Postal Service®  
475 L'Enfant Plaza SW  
Washington, D.C. 20260-0004

## Acknowledgement of Receipt Form

City of Dothan  
126 North St. Andrews Street  
Dothan AL, 36302

ATTN:

Ex. 6 Personal Privacy (PP)

I hereby acknowledge the receipt of the following documents received from ADEM/City of Dothan

1. Notice for ADEM's Proposed Permit Renewal and Modifications.

Sincerely,

Ex. 6 Personal Privacy (PP)

Date

12/19/08

9171999991703806414414

**Ex. 6 Personal Privacy (PP)**

Tracking Number: 9171999991703806414414

On Time

Expected Delivery on

FRIDAY

23

NOVEMBER  
2018 ①

by

8:00pm ②

Status

 **Delivered**November 23, 2018 at 12:00 pm  
Delivered, Left with Individual  
DOTHAN, AL 36303

Get Updates ▾

Delivered

The following is in response to your request for proof of delivery on your item with the tracking number:  
**9171 9999 9170 3806 4144 14.**

**Item Details**

<b>Status:</b>	Delivered, Left with Individual
<b>Status Date / Time:</b>	November 23, 2018, 12:00 pm
<b>Location:</b>	DOTHAN, AL 36303
<b>Postal Product:</b>	First-Class Mail®
<b>Extra Services:</b>	Certified Mail™
	Return Receipt Electronic

**Shipment Details****Recipient Signature**

Signature of Recipient:

Address of Recipient:

Ex. 6 Personal Privacy (PP)

Note: Scanned image may reflect a different destination address due to Intended Recipient's delivery instructions on file.

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Sincerely,  
United States Postal Service®  
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Washington, D.C. 20260-0004

9171999991703806414407

**Ex. 6 Personal Privacy (PP)**

Tracking Number: 9171999991703806414407

On Time

Expected Delivery on

FRIDAY

**23**NOVEMBER  
2018 ⓘ

by

**8:00pm** ⓘ

Status

 **Delivered**November 23, 2018 at 12:03 pm  
Delivered, Left with Individual  
DOTHAN, AL 36303

Get Updates ▾

Delivered

The following is in response to your request for proof of delivery on your item with the tracking number:  
**9171 9999 9170 3806 4144 07.**

**Item Details**

Status:	Delivered, Left with Individual
Status Date / Time:	November 23, 2018, 12:03 pm
Location:	DOTHAN, AL 36303
Postal Product:	First-Class Mail®
Extra Services:	Certified Mail™
	Return Receipt Electronic

**Shipment Details****Recipient Signature**

Signature of Recipient:	Ex. 6 Personal Privacy (PP)
Address of Recipient:	

Note: Scanned image may reflect a different destination address due to intended Recipient's delivery instructions on file.

Thank you for selecting the United States Postal Service® for your mailing needs. If you require additional assistance, please contact your local Post Office™ or a Postal representative at 1-800-222-1811.

Sincerely,  
United States Postal Service®  
475 L'Enfant Plaza SW  
Washington, D.C. 20260-0004

### Acknowledgement of Receipt Form

City of Dothan  
126 North St. Andrews Street  
Dothan AL, 36302

ATTN:

Ex. 6 Personal Privacy (PP)

I hereby acknowledge the receipt of the following documents received from ADEM/City of Dothan

1. Notice for ADEM's Proposed Permit Renewal and Modifications.

Sincerely,

Ex. 6 Personal Privacy (PP)

12-19-2018

## Acknowledgement of Receipt Form

City of Dothan  
126 North St. Andrews Street  
Dothan AL, 36302

ATTN:

# Ex. 6 Personal Privacy (PP)

I hereby acknowledge the receipt of the following documents received from ADEM/City of Dothan

1. Notice for ADEM's Proposed Permit Renewal and Modifications.

Sincerely,

Ex. 6 Personal Privacy (PP)

12/21/18

9171999991703806414377

Ex. 6 Personal Privacy (PP)

Tracking Number: 9171999991703806414377

On Time

Expected Delivery on

FRIDAY

23

NOVEMBER  
2018 ⓘ

by

8:00pm ⓘ

Status

✓ Delivered

November 23, 2018 at 12:06 pm  
Delivered, Left with Individual  
DOTHAN, AL 36303

Get Updates ▼

Delivered

The following is in response to your request for proof of delivery on your item with the tracking number:  
9171 9999 9170 3806 4143 77.

## Item Details

Status:	Delivered, Left with Individual
Status Date / Time:	November 23, 2018, 12:06 pm
Location:	DOTHAN, AL 36303
Postal Product:	First-Class Mail®
Extra Services:	Certified Mail™
	Return Receipt Electronic

## Shipment Details

## Recipient Signature

Signature of Recipient:

Address of Recipient:

Ex. 6 Personal Privacy (PP)

Note: Scanned image may reflect a different destination address due to intended recipient's delivery instructions on file.

Thank you for selecting the United States Postal Service® for your mailing needs. If you require additional assistance, please contact your local Post Office™ or a Postal representative at 1-800-222-1811.

Sincerely,  
United States Postal Service®  
475 L'Enfant Plaza SW  
Washington, D.C. 20260-0004

9171999991703806414360

**Ex. 6 Personal Privacy (PP)**

Tracking Number: 9171999991703806414360

Your item has been delivered to an agent at 9:58 am on  
November 27, 2018 in DOTHAN, AL 36303.

**Status**

November 27, 2018 at 9:58 am  
Delivered, To Agent  
DOTHAN, AL 36303

[Get Updates](#) ▼

Delivered

The following is in response to your request for proof of delivery on your item with the tracking number:  
**9171 9999 9170 3806 4143 60.**

**Item Details**

<b>Status:</b>	Delivered, To Agent
<b>Status Date / Time:</b>	November 27, 2018, 9:58 am
<b>Location:</b>	DOTHAN, AL 36303
<b>Postal Product:</b>	First-Class Mail®
<b>Extra Services:</b>	Certified Mail™
	Return Receipt Electronic

**Shipment Details****Recipient Signature**

Signature of Recipient:

Address of Recipient:

Ex. 6 Personal Privacy (PP)

Note: Scanned image may reflect a different destination address due to Intended Recipient's delivery instructions on file.

Thank you for selecting the United States Postal Service® for your mailing needs. If you require additional assistance, please contact your local Post Office™ or a Postal representative at 1-800-222-1811.

Sincerely,  
United States Postal Service®  
475 L'Enfant Plaza SW  
Washington, D.C. 20260-0004

9171999991703806414353

Ex. 6 Personal Privacy (PP)

Tracking Number: 9171999991703806414353

## Status

✓ Delivered

Your item has been delivered to an agent at 8:18 am on  
November 26, 2018 in DOTHAN, AL 36302.

November 26, 2018 at 8:18 am  
Delivered, To Agent  
DOTHAN, AL 36302

Get Updates ✓

Delivered

The following is in response to your request for proof of delivery on your item with the tracking number:  
**9171 9999 9170 3806 4143 53.**

## Item Details

Status:	Delivered, To Agent
Status Date / Time:	November 26, 2018, 8:18 am
Location:	DOTHAN, AL 36302
Postal Product:	First-Class Mail®
Extra Services:	Certified Mail™
	Return Receipt Electronic

## Shipment Details

## Recipient Signature

Signature of Recipient:

Address of Recipient:

Ex. 6 Personal Privacy (PP)

Note: Scanned image may reflect a different destination address due to Intended Recipient's delivery instructions on file.

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Sincerely,  
United States Postal Service®  
475 L'Enfant Plaza SW  
Washington, D.C. 20260-0004

9171999991703806414346

**Ex. 6 Personal Privacy (PP)**

Tracking Number: 9171999991703806414346

Expected Delivery by

FRIDAY

23

NOVEMBER  
2018 ⓘ

by

8:00pm ⓘ

Status

✓ **Delivered**November 23, 2018 at 4:45 pm  
Delivered, Left with individual  
DOTHAN, AL 36301

Get Updates ✓

Delivered

The following is in response to your request for proof of delivery on your item with the tracking number:  
**9171 9999 9170 3806 4143 46.**

**Item Details**

Status:	Delivered, Left with Individual
Status Date / Time:	November 23, 2018, 4:45 pm
Location:	DOTHAN, AL 36301
Postal Product:	First-Class Mail®
Extra Services:	Certified Mail™
	Return Receipt Electronic

**Shipment Details****Recipient Signature**

Signature of Recipient:	Ex. 6 Personal Privacy (PP)	
Address of Recipient:		

Note: Scanned image may reflect a different destination address due to Intended Recipient's delivery instructions on file.

Thank you for selecting the United States Postal Service® for your mailing needs. If you require additional assistance, please contact your local Post Office™ or a Postal representative at 1-800-222-1811.

Sincerely,  
United States Postal Service®  
475 L'Enfant Plaza SW  
Washington, D.C. 20260-0004

## Acknowledgement of Receipt Form

City of Dothan  
126 North St. Andrews Street  
Dothan AL, 36302

ATTN:

**Ex. 6 Personal Privacy (PP)**

I hereby acknowledge the receipt of the following documents received from ADEM/City of Dothan

1. Notice for ADEM's Proposed Permit Renewal and Modifications.

Sincerely,

**Ex. 6 Personal Privacy (PP)**

12/19/18  
Date

9171999991703806414322

**Ex. 6 Personal Privacy (PP)**

Tracking Number: 9171999991703806414322

Your item was delivered at 9:17 am on November 26, 2018  
in DOTHAN, AL 36302.

**Status** **Delivered**

November 26, 2018 at 9:17 am  
Delivered  
DOTHAN, AL 36302

[Get Updates](#) ▼

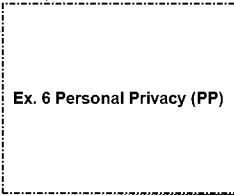
Delivered

The following is in response to your request for proof of delivery on your item with the tracking number:  
**9171 9999 9170 3806 4143 22.**

**Item Details**

<b>Status:</b>	Delivered
<b>Status Date / Time:</b>	November 26, 2018, 9:17 am
<b>Location:</b>	DOTHAN, AL 36302
<b>Postal Product:</b>	First-Class Mail®
<b>Extra Services:</b>	Certified Mail™
	Return Receipt Electronic

**Shipment Details****Recipient Signature**

Signature of Recipient:	 <b>Ex. 6 Personal Privacy (PP)</b>
Address of Recipient:	

Note: Scanned image may reflect a different destination address due to Intended Recipient's delivery instructions on file.

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Sincerely,  
United States Postal Service®  
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Washington, D.C. 20260-0004

9171999991703806414315

**Ex. 6 Personal Privacy (PP)**

Tracking Number: 9171999991703806414315

**Status**

Your item was delivered at 9:59 am on November 24, 2018  
in WEDOWEE, AL 36278.



November 24, 2018 at 9:59 am  
Delivered  
WEDOWEE, AL 36278

[Get Updates](#) ▼

Delivered

The following is in response to your request for proof of delivery on your item with the tracking number:  
**9171 9999 9170 3806 4143 15.**

**Item Details**

<b>Status:</b>	Delivered
<b>Status Date / Time:</b>	November 24, 2018, 9:59 am
<b>Location:</b>	WEDOWEE, AL 36278
<b>Postal Product:</b>	First-Class Mail®
<b>Extra Services:</b>	Certified Mail™
	Return Receipt Electronic

**Shipment Details****Recipient Signature**

Signature of Recipient:	Ex. 6 Personal Privacy (PP)	
Address of Recipient:		

Note: Scanned image may reflect a different destination address due to Intended Recipient's delivery instructions on file.

Thank you for selecting the United States Postal Service® for your mailing needs. If you require additional assistance, please contact your local Post Office™ or a Postal representative at 1-800-222-1811.

Sincerely,  
United States Postal Service®  
475 L'Enfant Plaza SW  
Washington, D.C. 20260-0004

9171999991703806414308

**Ex. 6 Personal Privacy (PP)**

Tracking Number: 9171999991703806414308

**Status**

Your item was delivered at 3:14 pm on November 26, 2018  
in TAVARES, FL 32778.



November 26, 2018 at 3:14 pm  
Delivered  
TAVARES, FL 32778

[Get Updates](#) ▼

Delivered

The following is in response to your request for proof of delivery on your item with the tracking number:  
**9171 9999 9170 3806 4143 08.**

**Item Details**

<b>Status:</b>	Delivered
<b>Status Date / Time:</b>	November 26, 2018, 3:14 pm
<b>Location:</b>	TAVARES, FL 32778
<b>Postal Product:</b>	First-Class Mail®
<b>Extra Services:</b>	Certified Mail™
	Return Receipt Electronic

**Shipment Details****Recipient Signature**

Signature of Recipient:

Address of Recipient:

**Ex. 6 Personal Privacy (PP)**

Note: Scanned image may reflect a different destination address due to intended Recipient's delivery instructions on file.

Thank you for selecting the United States Postal Service® for your mailing needs. If you require additional assistance, please contact your local Post Office™ or a Postal representative at 1-800-222-1811.

Sincerely,  
United States Postal Service®  
475 L'Enfant Plaza SW  
Washington, D.C. 20260-0004

## Acknowledgement of Receipt Form

City of Dothan  
126 North St. Andrews Street  
Dothan AL, 36302

ATTN:

**Ex. 6 Personal Privacy (PP)**

I hereby acknowledge the receipt of the following documents received from ADEM/City of Dothan

1. Notice for ADEM's Proposed Permit Renewal and Modifications.

Sincerely,

**Ex. 6 Personal Privacy (PP)**

12/20/18

## Acknowledgement of Receipt Form

City of Dothan  
126 North St. Andrews Street  
Dothan AL, 36302

ATTN:

**Ex. 6 Personal Privacy (PP)**

I hereby acknowledge the receipt of the following documents received from ADEM/City of Dothan

1. Notice for ADEM's Proposed Permit Renewal and Modifications.

Sincerely,

**Ex. 6 Personal Privacy (PP)**

12/29/18  
Date



December 27, 2018

Dear Tyler Reeder:

The following is in response to your request for proof of delivery on your item with the tracking number:  
**9171 9690 0935 0189 9030 07.**

#### Item Details

<b>Status:</b>	Delivered, Front Desk/Reception/Mail Room
<b>Status Date / Time:</b>	December 26, 2018, 2:51 pm
<b>Location:</b>	PANAMA CITY, FL 32405
<b>Postal Product:</b>	First-Class Mail®
<b>Extra Services:</b>	Certified Mail™
	Return Receipt Electronic

#### Recipient Signature

Signature of Recipient:	Ex. 6 Personal Privacy (PP)
Address of Recipient:	

Note: Scanned image may reflect a different destination address due to Intended Recipient's delivery instructions on file.

Thank you for selecting the United States Postal Service® for your mailing needs. If you require additional assistance, please contact your local Post Office™ or a Postal representative at 1-800-222-1811.

Sincerely,  
United States Postal Service®  
475 L'Enfant Plaza SW  
Washington, D.C. 20260-0004

**Reeder, Tyler**

---

**From:** **Ex. 6 Personal Privacy (PP)**  
**Sent:** Wednesday, December 26, 2018 7:45 AM  
**To:** Reeder, Tyler  
**Subject:** RE: Notice for ADEM's Proposed Permit Renewal and Modifications

Tyler,

I did get it this time.

**Ex. 6 Personal Privacy (PP)**

## **Ex. 6 Personal Privacy (PP)**

---

**From:** Reeder, Tyler <treeder@dothan.org>  
**Sent:** Wednesday, December 26, 2018 7:25 AM  
**To:** **Ex. 6 Personal Privacy (PP)**  
**Subject:** FW: Notice for ADEM's Proposed Permit Renewal and Modifications  
**Importance:** High

**Ex. 6 Personal Privacy (PP)**

Please let me know if you get this.

Thanks,  
 Tyler Reeder

---

**From:** Reeder, Tyler  
**Sent:** Thursday, December 20, 2018 8:12 AM  
**To:** **Ex. 6 Personal Privacy (PP)**  
**Cc:** Barefoot, Larry B <lbbarefoot@dothan.org>  
**Subject:** RE: Notice for ADEM's Proposed Permit Renewal and Modifications

**Ex. 6 Personal Privacy (PP)**

Please see attached document regarding ADEM permit renewal for the landfilled expansion we discussed yesterday. Please return the Acknowledgement of Receipt Form and notate that you have power of attorney for your father Mr.

9171999991703806414278

**Ex. 6 Personal Privacy (PP)**

Tracking Number: 9171999991703806414278

Your item was delivered at 9:32 am on November 24, 2018  
in DOTHAN, AL 36302.

**Status** **Delivered**

November 24, 2018 at 9:32 am  
Delivered  
DOTHAN, AL 36302

[Get Updates](#) ▼

Delivered

The following is in response to your request for proof of delivery on your item with the tracking number:  
**9171 9999 9170 3806 4142 78.**

**Item Details**

<b>Status:</b>	Delivered
<b>Status Date / Time:</b>	November 24, 2018, 9:32 am
<b>Location:</b>	DOTHAN, AL 36302
<b>Postal Product:</b>	First-Class Mail®
<b>Extra Services:</b>	Certified Mail™
	Return Receipt Electronic

**Shipment Details****Recipient Signature**

Signature of Recipient:

Address of Recipient:

Ex. 6 Personal Privacy (PP)

Note: Scanned image may reflect a different destination address due to intended Recipient's delivery instructions on file.

Thank you for selecting the United States Postal Service® for your mailing needs. If you require additional assistance, please contact your local Post Office™ or a Postal representative at 1-800-222-1811.

Sincerely,  
United States Postal Service®  
475 L'Enfant Plaza SW  
Washington, D.C. 20260-0004

9171999991703806414261

Ex. 6 Personal Privacy (PP)

Tracking Number: 9171999991703806414261

## Status

Your item was delivered at 3:00 pm on November 26, 2018  
in DOTHAN, AL 36302.



November 26, 2018 at 3:00 pm  
Delivered  
DOTHAN, AL 36302

Get Updates

Delivered

The following is in response to your request for proof of delivery on your item with the tracking number:  
**9171 9999 9170 3806 4142 61.**

## Item Details

Status:	Delivered
Status Date / Time:	November 26, 2018, 3:00 pm
Location:	DOTHAN, AL 36302
Postal Product:	First-Class Mail®
Extra Services:	Certified Mail™
	Return Receipt Electronic

## Shipment Details

## Recipient Signature

Signature of Recipient:	Ex. 6 Personal Privacy (PP)	
Address of Recipient:		

Note: Scanned image may reflect a different destination address due to intended Recipient's delivery instructions on file.

Thank you for selecting the United States Postal Service® for your mailing needs. If you require additional assistance, please contact your local Post Office™ or a Postal representative at 1-800-222-1811.

Sincerely,  
United States Postal Service®  
475 L'Enfant Plaza SW  
Washington, D.C. 20260-0004

9171999991703806414254

Ex. 6 Personal Privacy (PP)

Tracking Number: 9171999991703806414254

## Status

Your item was delivered to an individual at the address at  
1:15 pm on November 24, 2018 in DOTHAN, AL 36303.

 **Delivered**

November 24, 2018 at 1:15 pm  
Delivered, Left with Individual  
DOTHAN, AL 36303

Get Updates 

Delivered

The following is in response to your request for proof of delivery on your item with the tracking number:  
**9171 9999 9170 3806 4142 54.**

## Item Details

Status:	Delivered, Left with Individual
Status Date / Time:	November 24, 2018, 1:15 pm
Location:	DOTHAN, AL 36303
Postal Product:	First-Class Mail®
Extra Services:	Certified Mail™
	Return Receipt Electronic

## Shipment Details

## Recipient Signature

Signature of Recipient:

Address of Recipient:

Ex. 6 Personal Privacy (PP)

Note: Scanned image may reflect a different destination address due to Intended Recipient's delivery instructions on file.

Thank you for selecting the United States Postal Service® for your mailing needs. If you require additional assistance, please contact your local Post Office™ or a Postal representative at 1-800-222-1811.

Sincerely,  
United States Postal Service®  
475 L'Enfant Plaza SW  
Washington, D.C. 20260-0004

9171999991703806414247

**Ex. 6 Personal Privacy (PP)**

Tracking Number: 9171999991703806414247

**Status**

Your item was delivered at 3:03 pm on November 26, 2018  
in DOTHAN, AL 36303.

 **Delivered**

November 26, 2018 at 3:03 pm  
Delivered  
DOTHAN, AL 36303

[Get Updates](#) ✓

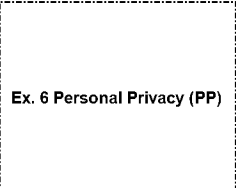
Delivered

The following is in response to your request for proof of delivery on your item with the tracking number:  
**9171 9999 9170 3806 4142 47.**

**Item Details**

<b>Status:</b>	Delivered
<b>Status Date / Time:</b>	November 26, 2018, 3:03 pm
<b>Location:</b>	DOTHAN, AL 36303
<b>Postal Product:</b>	First-Class Mail®
<b>Extra Services:</b>	Certified Mail™
	Return Receipt Electronic

**Shipment Details****Recipient Signature**

Signature of Recipient:	
Address of Recipient:	

Note: Scanned image may reflect a different destination address due to Intended Recipient's delivery instructions on file.

Thank you for selecting the United States Postal Service® for your mailing needs. If you require additional assistance, please contact your local Post Office™ or a Postal representative at 1-800-222-1811.

Sincerely,  
United States Postal Service®  
475 L'Enfant Plaza SW  
Washington, D.C. 20260-0004

## Acknowledgement of Receipt Form

City of Dothan  
126 North St. Andrews Street  
Dothan AL, 36302

ATTN:

**Ex. 6 Personal Privacy (PP)**

I hereby acknowledge the receipt of the following documents received from ADEM/City of Dothan

1. Notice for ADEM's Proposed Permit Renewal and Modifications.

Sincerely,

**Ex. 6 Personal Privacy (PP)**

Date

12-19-18

9171999991703806414223

**Ex. 6 Personal Privacy (PP)**

Tracking Number: 9171999991703806414223

**Status**

Your item was delivered at 10:01 am on November 27, 2018 in DOTHAN, AL 36302.



November 27, 2018 at 10:01 am  
Delivered  
DOTHAN, AL 36302

[Get Updates](#) ▼

Delivered

The following is in response to your request for proof of delivery on your item with the tracking number:  
**9171 9999 9170 3806 4142 23.**

**Item Details**

<b>Status:</b>	Delivered
<b>Status Date / Time:</b>	November 27, 2018, 10:01 am
<b>Location:</b>	DOTHAN, AL 36302
<b>Postal Product:</b>	First-Class Mail®
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United States Postal Service®  
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FARMS, LAND, TIMBER

**Land FOR SALE 25 acres,**  
**planted pines, Dale Co. area**  
**(Ozark). MUST SELL due to**  
**health \$1500. per acre.**  
**334-733-0629**

HOMES FOR SALE

**Home for Sale in Dothan**  
**3 bedroom, 2 bath at 716 Third Ave.**  
corner lot, fenced yard, outdoor whirlpool,  
\$62,500 FIRM, 251-359-3535



**OPEN HOUSE SUNDAY JAN. 27th (2-4)**  
Beautiful 3BR/2BA, appliances included,  
all brick 185 S. Shady Ln. in S.W. Dothan.  
1900 sq. ft. \$188,000 334-790-6275  
No HOA Fees

OUT OF STATE PROPERTIES

POST HURRICANE MICHAEL PROPERTIES  
Cape San Blas\* Mexico Beach\* St Joe Beach  
Call or e-mail Jay Rish @  
850-227-5569  
jay@floridagulfcoast.com  
www.floridagulfcoast.com

COMMERCIAL  
REAL ESTATE FOR RENT

OTHER PROPERTIES

★ Property for LEASE w/ car wash, large lot,  
perfect for used car lot or other type business,  
blacktop, 20,000 sq.ft. on Rucker Blvd.  
in Enterprise \$2500. month 334-494-8211

RECREATION

BOATS

**Master Craft 1998**  
Tournament Ski Boat  
White w/ red trim,  
Master Craft Trailer,  
New tires, 305 Chev. engine, 530 hours,  
2 covers, Above average condition.  
\$13,900 OBO 334-232-4371

**PC Beach, 2 Caterpillar**  
**engines 3208 TA** rated at  
325HP, 2 twin disc marine  
gears md# 507 ratio 1:98:1,  
running take outs-one in the  
boat running now, one all  
apart with all parts to be  
rebuilt, resurfaced heads. ★ Willis Boat ready  
to sell with above equipment. Operating as a  
Charter Boat, still can now, 41ft. with tower in  
water now. Very negotiable, great private boat  
or Charter Boat. Wood-glassed ever, well built,  
with very little storm damage.  
Call Rob at 850-234-9409

**Sun Cruiser 824 series**  
**2004 Pontoon Boat**  
50 hp Yamaha 4 stroke,  
low hours, with trailer,  
depth finder and  
Bimini top. \$11,900 OBO 334-232-4371

CAMPERS & TRAVEL TRAILERS

**Due to Health, Heartland**  
**Bighorn 2017 5th wheel,**  
43 ft., 1½ bath, K-bed,  
Lg. dressing area/bath,  
big screen TV, Fireplace,  
recliners with heat/message, dbl. wide frig.,  
ice/water in door, 3-slides, air ride shock on  
hitch, 4 seasons, heated basement. As package  
2017 Dodge Ram, 1 ton diesel P/U, metal tool  
box, brush pusher, 4 wheel drive, sprayed bed  
line, 2 tail gates. C all: 334-805-3335  
PRICED REDUECED!

TRANSPORTATION

ANTIQUE & CLASSIC VEHICLES

**Dodge 1965 D100 Pickup** , slant 6-225 engine  
original drive train, Collector used vehicle,  
Good exterior, excellent interior condition  
48,000 miles, KBB Value \$22,500. Call or text  
Oscar (334) 791-1356 serious inquiries only.

**Ford 1930 MODEL A TUDOR:** BLACK,  
COMPLETELY RESTORED, EVERYTHING ALL  
ORIGINAL (spare parts too numerous to list, but  
valued @ over \$5000). \$20,000 OBO. 334-894-  
6149

**Ford 1970 Mustang** , 6 cyl engine original drive  
train, one owner collector vehicle, excellent  
condition, 150,000 miles, KBB Value \$20,000  
Call or text Oscar at (334) 791-1356  
serious inquiries only.

AUTOS FOR SALE

**2002 Mercury Grand Marquis** - Very clean,  
adult owned, AC, 80K Miles, Exc. Cond., \$3200.  
334-792-8018.

**2012 Mazda 3i Touring** , many options,  
white in color, black interior, 85K miles \$7400.  
334-479-3396

**ATTN: NO CREDIT NEEDED!**  
**PAYMENTS \$75' WEEKLY**  
Pass REPO, BK'S, SSI & VA OK.  
We report to Credit Bureau!  
**Steve Pope 334-648-5302**  
**'More Info.**

**Buick 2014 LaCrosse** ,  
excellent condition,  
leather, well maintained,  
62K miles, \$16,000  
334-616-8072

**GLE 350W Mercedes 2018** , 4,785 miles, polar  
white in color, loaded, has remaining factory  
warranty of 4 years or 50,000 miles.  
\$52,500 334-797-4801

**PT Crusier 2006 Touring** , white in color, loaded,  
very good condition, 123,200 miles \$3900.  
334-677-7341 or 334-200-9484

**Toyota 2015 Venza SLE** , low milage 35,500, very  
clean, loaded, red with tan interior, great gas  
milage, tinted windows, cross over model ;  
3 year factory warranty . Retail \$21,500, **Selling**  
**for \$17,900;** 334-347-2005 or 334-470-8218

MOTORCYCLES

**Kawasaki 2007 Vulcan 1600** , shaft drive, saddle  
bags, windshield, 2 new tires, new fork seals,  
runs great, good condition, clear title, 20K  
miles \$3800. 334-714-9380

SPORT UTILITY

**2014 Jeep Wrangler** - soft top, excellent condi-  
tion, 16,000 miles, blue, auto trans, cruise, V6,  
kept in garage, Blue Ox Tow System included,  
\$20,500, 334-618-2516

**Chevy 2013 Equinox LT Suv**  
Blue, 88,600 miles, very good  
condition Transferable  
warranty to 100,000 miles  
\$13000.00 OBO Call: 334-347-2587,  
leave message

TRUCKS, BUSES, TRACTORS, TRAILERS

**Chevy Blazer 1999** , automatic, 6 cyl,  
dependable, 160K miles, runs good, blue in  
color, cold AC. \$2200. 850-693-5287.

**John Deere Tractor** - model 5303, 58 hp, with JD  
front loader. Like new condition. Only 1,000 hrs.  
Cost new \$30,000, asking \$14,500. For more  
information call 334-406-7200 or 334-897-6346.

WANTED AUTOS

**Wanted to buy Junk**  
**Cars, Trucks and Vans**  
**We pay the most !!**  
**Hauled the same day as called.**  
**Call Jim 334-379-4953**

LEGALS

LEGAL NOTICES

**L7752 ALABAMA DEPARTMENT OF**  
**ENVIRONMENTAL MANAGEMENT**  
**NOTICE OF PUBLIC HEARING FOR THE**  
**RENEWAL AND MODIFICATION OF A MUNICI-**  
**PAL SOLID WASTE LANDFILL WASTE LANDFILL**  
**PERMIT UNDER THE ALABAMA SOLID WASTES**  
**AND RECYCLABLE MATERIALS MANAGEMENT**  
**ACT AND REQUEST FOR COMMENTS**  
**PUBLIC HEARING – 422**

**Houston County**  
The **City of Dothan** has submitted to the Alaba-  
ma Department of Environmental Management  
(ADEM) an application to renew and modify the  
Solid Waste Disposal Facility Permit for the  
**City of Dothan Sanitary Landfill (Permit 35-06)** .  
On September 16, 2014, by Resolution, the City  
of Dothan granted approval to expand the fac-  
ility boundary for the City of Dothan Sanitary  
Landfill. The proposed modification would ex-  
pand the total acreage of the facility to approx-  
imately 522.19 acres. The modification also  
increases the municipal solid waste disposal  
area to approximately 69.9 acres. The con-  
struction and demolition waste disposal area  
would increase to approximately 19.0 acres  
(inactive 4.0 acre cell and new 15.0 acre cell).  
The Permittee may accept for disposal at the  
municipal solid waste disposal area: Non-  
-hazardous, non-infectious putrescible and  
non-putrescible wastes including but not limited  
to municipal solid waste, industrial waste,  
commercial waste, construction and demoli-  
tion waste, rubbish, sludge and special waste  
approved by ADEM. The Permittee may accept  
for disposal at the construction and demolition  
waste disposal area: non-putrescible and non-  
-hazardous construction and demolition waste,  
and rubbish as defined by ADEM Rule 335-13-1-  
.03. The service area for the City of Dothan  
Sanitary Landfill would remain Houston Coun-  
ty, City of Dothan, and City of Headland.  
The maximum average daily volume of waste  
disposed at the City of Dothan Sanitary Landfill  
would remain 400 tons a day.  
The City of Dothan submitted a request for a  
variance from ADEM Rule 335-13-4-.20(2)(c)2,  
requiring that the maximum final grade of the  
final cover system shall not exceed 25 percent  
(4 to 1). For the 20.6 acre MSW expansion, the  
Permittee has been approved to construct a  
final cover system with 3 to 1 final slopes for  
MSW cells 6, 7, and 8 only. The City of Dothan  
also submitted a request for a variance from  
ADEM Rule 335-13-4-.22(1)(b) requiring waste  
to be confined to as small an area as possible.  
The Permittee has been approved to operate  
two working faces; the first for the placement  
of MSW waste and the second for the place-  
ment of construction and demolition waste.  
In addition, both working faces must be con-  
fined to as small an area as possible.  
The landfill is located in **Section 17, Township**  
**3 North, Range 27 East in Dothan, Houston**  
**County, Alabama** .  
Copies of the public notice and proposed  
permit are available for public inspection via  
the ADEM web site at <http://adem.alabama.gov/newsEvents/publicHearing.cnt>, and at the  
following location Monday – Friday (except  
legal holidays), 8:00 am to 5:00 pm. A nominal  
fee for copying and/or mailing may be charg-  
ed. Arrangements for copying should be made  
in advance.

**Russell A. Kelly, Chief**  
**Permits and Services Division**  
**ADEM**  
**1400 Coliseum Blvd.**  
**Mailing address: PO Box 301463; 36130-1463**  
**Montgomery, Alabama 36110-2400**  
**(334) 271-7714**

**The Department has scheduled a Public Hear-**  
**ing to receive oral comments to be held on**  
**February 28, 2019, in Meeting Room “C” of the**  
**Civic Center located at 126 N. St. Andrews St.**  
**Dothan, AL 36303 at 7:00 PM. The Department**  
**will be available prior to the Public Hearing**  
**from 6:00 PM to 7:00 PM to answer questions**  
**and provide details regarding the City of**  
**Dothan Solid Waste Disposal Facility Permit**  
**modification and renewal.**

**Persons wishing to comment may do so, in**  
**writing, to the Department's named contact**  
**above by 5:00 PM on March 7, 2019** . In order  
to affect final decisions, comments must offer  
technically substantial information that is ap-  
plicable to the proposed permit.  
After consideration of all written comments,  
review of any public hearing record, and con-  
sideration of the requirements of the Alabama  
Solid Wastes and Recyclable Materials Man-  
agement Act, and applicable regulations, the  
Department will make a final determination.  
The Department will develop a response to  
comments, which will become part of the pub-  
lic record and will be available to persons upon  
request. Notice will be sent to any person re-  
questing notice of the final action.  
The Department maintains a list of interested  
individuals who are mailed legal notices re-  
garding proposed permits. If you wish to re-  
ceive such notices, contact the Permits & Ser-  
vices Division via telephone (334-271-7714), US  
Mail (P.O. Box 301463, Montgomery, AL 36130-  
1463), or e-mail ([permitsmail@adem.alabama.gov](mailto:permitsmail@adem.alabama.gov)).  
Any persons wishing to participate in this hear-  
ing who needs special accommodations should  
contact the Department's Permits & Services  
Division at (334) 271-7714 at least 5 working  
days prior to the hearing.  
This notice is hereby given this **24th day of**

LEGAL NOTICES

**January, 2019**, by authorization of the Alabama  
Department of Environmental Management.  
**Lance R. LeFleur**  
**Director**  
Nondiscrimination Statement: The Department  
does not discriminate on the basis of race, col-  
or, national origin, sex, religion, age or disabil-  
ity in the administration of its programs.

**L7633 Notice to Contractors Federal Aid**  
**Project No. RPF-0210(501)**  
**HOUSTON COUNTY, ALABAMA**

Sealed bids will be received by the Director of  
Transportation at the office of the Alabama De-  
partment of Transportation, Montgomery, Ala-  
bama until 10:00 AM on January 25, 2019 and at  
that time publicly opened for constructing the  
Additiona Lanes (Grading, Drainage, Pavement,  
Traffic Signals, Traffic Signs, and Traffic Stripe)  
on SR-210 (Ross Clark Circle) from south of the  
intersection of Bauman Drive to south of the in-  
tersection of SR-12 (US-84) in Dothan. Length  
0.553 mi.  
The total amount of uncompleted work under  
contract to a contractor must not exceed the  
amount of his or her qualification certificate.  
The Entire Project Shall Be Completed In One  
Hundred Fifty (150) Working Days. A 10% DBE  
Contract Obligation Is Required.  
A Bidding Proposal may be purchased for  
\$5.00. Plans may be purchased for \$42.00 per  
set. Plans and Proposals are available at the  
Alabama Department of Transportation, 1409  
Coliseum Boulevard, Room E-108, Montgomery,  
AL 36110. Checks should be made payable to  
the Alabama Department of Transportation.  
Plans and Proposals will be mailed only upon  
receipt of remittance. No refunds will be made.  
Minimum wage rates for this project have been  
pre-determined by the Secretary of Labor and  
are set forth in the advertised specifications.  
This project is subject to the contract work  
hours and Safety Standards Act and its imple-  
menting regulations.  
Cashier's check or bid bond for 5% of bid (max-  
imum - \$50,000.00) made payable to the Alaba-  
ma Department of Transportation must accom-  
pany each bid as evidence of good faith.  
The bracket range is shown only to provide  
general financial information to contractors  
and bonding companies concerning the proj-  
ect's complexity and size. This Bracket should  
not be used in preparing a bid, nor will this  
bracket have any bearing on the decision to  
award this contract.  
The Bracket Estimate On This Project Is From  
\$3,583,329 To \$4,379,625 .  
The proposed work shall be performed in con-  
formity with the rules and regulations for car-  
rying out the Federal Highway Act.  
Plans and Specifications are on file in Room E-  
108 of the Alabama Department of Transporta-  
tion at Montgomery, Alabama 36110.  
In accordance with the rules and regulations of  
The Alabama Department of Transportation,  
proposals will be issued only to prequalified  
contractors or their authorized representa-  
tives, upon requests that are received before  
10 AM., on the day previous to the day of open-  
ing of bids.  
The bidder's proposal must be submitted on  
the complete original proposal furnished him  
or her by the Alabama Department of Trans-  
portation.  
The Alabama Department of Transportation, in  
accordance with Title VI of the Civil Rights Act  
of 1964, 78 Stat. 252, 42  
U.S.C. 2000D TO 2000D-4 and Title 49 code of  
Federal Regulations, Department of Transpor-  
tation, Subtitle A, Office of The Secretary, Part  
21, nondiscrimination in federally-assisted pro-  
grams of the Department of Transportation is-  
sued pursuant to such act, hereby notifies all  
bidders that it will affirmatively insure that in  
any contract entered into pursuant to this ad-  
vertisement, minority business enterprises will  
be afforded full opportunity to submit bids in  
response to this invitation and will not be dis-  
criminated against on the grounds of race, col-  
or, religion, sex, or national origin in considera-  
tion for an award.  
The right to reject any or all bids is reserved.  
**JOHN R. COOPER**  
**Transportation Director**

**L7753 MORTGAGE FORECLOSURE SALE**  
Default having been made in the payment  
of the indebtedness secured by that certain  
mortgage executed by Ted Sherrill, an unmar-  
ried man, on December 12, 2014, to APCO  
Employees Credit Union, said mortgage being  
recorded in the Office of the Judge of Probate  
of Houston County, Alabama, in Mortgage Book  
2313, Page 434, Record of Mortgages, the un-  
dersigned, APCO Employees Credit Union, as  
mortgagee, under and by virtue of the power  
of sale contained in said mortgage, will sell at  
public outcry to the highest bidder for cash, in  
front of the Houston County Courthouse,  
Dothan, Alabama, on March 7th, 2019, during  
the legal hours of sale, the following described  
real estate, situated in Houston County, Alaba-  
ma, to-wit:  
Lot 9, Block F of the Hammond Heights Subdi-  
vision located in the City of Dothan, Alabama, as  
found recorded in Plat Book 2 Page 58 in the  
Office of the Judge of Probate of Houston  
County, Alabama.  
This sale is made for the purpose of paying

the indebtedness of the mortgagor as  
well as the expenses of foreclosure. Alabama  
law gives some persons who have an interest  
in property the right to redeem the property  
under certain circumstances. Programs may  
also exist that help persons avoid or delay the  
foreclosure process. An attorney should be  
consulted to help you understand these rights  
and programs as a part of the foreclosure  
process.  
**MORTGAGEE**  
APCO Employees Credit Union  
750 17th Street N  
Birmingham, Alabama 35203  
**FOSTER D. KEY**  
Attorney for Mortgagee  
Post Office Box 360345  
Birmingham, Alabama 35236

**L7757 PUBLIC MEETING**  
The City of Dothan & Southeast Wiregrass Area  
Metropolitan Planning Organization (MPO) is in  
the process of developing the American's with  
Disabilities Act (ADA) Self-Evaluation and Tran-  
sition Plan for the City of Dothan. . A Public  
meeting is scheduled for Tuesday, February  
5th, 2019 from 1:00 pm to 4:00 pm in the 1st  
floor lobby of the Dothan Civic Center to view  
and comment on the draft plan. The meeting is  
open to the public.  
The (ADA) Self-Evaluation and Transition Plan  
will identify obstacles limiting accessibility, de-  
scribe methods to improve accessibility and  
specify a schedule for achieving ADA compli-  
ance for curb ramps and sidewalks within the  
public right-of-way.  
Additional information about this meeting can  
be obtained from the City of Dothan Planning  
and Development Office, Room 305, Dothan  
Civic Center, from 8:00 a.m. to 5:00 p.m. or by  
contacting Todd McDonald, (334) 615-4410 or  
Reginald Franklin, (334) 615-4414.

**L7713 IN THE PROBATE COURT OF HOUSTON**  
**COUNTY, ALABAMA** Case No: 2018-264  
IN RE: The Matter of: The Estate of  
Gerald Peacock, Deceased.

**Notice to Creditors**  
TAKE NOTICE that Letters of Testamentary  
having been granted to Joe Cotton, as Executor  
of the Estate of Gerald Peacock, deceased, on  
the 8th day of November, 2018, by the Honora-  
ble Patrick Davenport, Judge of Probate.  
NOTICE IS HEREBY GIVEN that all persons  
having claims against said Estate are hereby  
required to present the same within time  
allowed by law or the same will be barred.  
/s/ Joe Cotton  
Executor of the Estate of Gerald Peacock,  
deceased.

**L7677 IN THE PROBATE COURT OF HOUSTON**  
**COUNTY, ALABAMA** CASE NO. 2019-022  
IN THE MATTER OF: Robert Irving Barr,  
A Protected Person.

**Notice of Hearing on Guardianship**  
A Petition for Letters of Guardianship on  
Robert Irving Barr having been filed in the Pro-  
bate Court of Houston County, Alabama, notice  
is hereby given by publication that a hearing  
has been set for 4th day of February, 2019 at  
1:30 p.m. at 462 N. Oates St., Dothan, AL 36303,  
2nd Floor. All persons having interest in this  
matter must appear at said time and place if  
not otherwise notified.  
/s/Tommy R. Scarborough, Counsel for the  
Department of Human Resources  
210 W. Troy St., Dothan, AL 36303

**L7726 STATE OF ALABAMA, HOUSTON COUNTY**  
In the Probate Court of Houston County,  
Alabama Case Number: 2019-010  
**IN RE THE ESTATE OF**  
**CHARLES EALEY WILLIAMS, Deceased**  
Letters Testamentary of deceased having been  
granted to the undersigned on the 10th day of  
January 2019, by the Judge of Probate, Houston  
County, notice is hereby given that all persons  
having claims against said estate are hereby  
required to present the same within time  
allowed by law or the same will be barred.  
/s/Elsie Williams Jackson  
/s/Patrick H. Davenport, Judge of Probate

**L7718 ORDINANCE NUMBER 2019-2 SYNOPSIS**  
On January 15, 2019, the Board of Commission-  
ers of the City of Dothan, Alabama, adopted  
Ordinance Number 2019-2, rezoning a parcel  
of land owned by Daniel and Karen Johnson  
located at 3131 Ross Clark Circle from B-3  
District to B-2 District.  
A copy of the ordinance is available for public  
inspection at the City Clerk's Office, City Hall,  
126 North Saint Andrews Street, Dothan,  
Alabama.

**L7759 The Montgomery Office of Legal Services**  
**Alabama** gives notice to former clients whose  
cases were closed between January 1, 2011 and  
December 31, 2011 of its intention to destroy  
these files after March 2, 2019. Any former  
client whose file was closed between these  
dates who does not want their file destroyed  
should call Joyce Hall at (334) 832-4570 ext.  
3016 before March 2, 2019. These files will be  
destroyed after March 2, 2019 if they have not  
been claimed before that date.

**BUY IT! SELL IT! FIND IT!**

Contractors looking for electricians

**FIND FIND FIND**

Electricians looking for contractors

**334-702-6060**  
**800-779-2557**

**Classified Marketplace**

Cool Stuff

MERCHANDISE  
\$500 & UNDER

Advertise your "COOL STUFF" by visiting [www.dothaneagle.com](http://www.dothaneagle.com). See site for details.

**Chest of drawer** , dresser, mirror & 2 night  
stands \$125. computer stand \$30. 334-648-1432

**Dog Houses** , all wood, shingle roofs \$120.  
334-794-5780 FREE DELIVERY

**Electric Wheelchair with Car Lift** , will deliver,  
excellent condition \$880. Crib to College  
chester drawers \$100. 334-596-1630

**Hitachi Roof Nail Gun** slightly used \$100.00  
Call Tim 334-791-4485

**Jeans** - women, sz. small \$1. ea.,  
Golf Clubs \$1. ea., Books by John Grisham -  
hardback \$3. ea. paper back .50 ea.  
334-791-7836

**Pole Saw** - Electric, new condition,  
\$125 negotiable, 334-479-6824

**Riding Mower** , new tires, new carb. \$250.  
running, good condition 334-701-0294

**SCMI Pin Router** , wood working tool,  
pneumatic head, 3hp Baldor motor,  
like new \$1000. 334-308-1016

**Sofa** - 3 cushion Ethan Allen w/ matching pil-  
lows, Chair & Ottoman \$300. 334-791-4125

**Washers \$150. & Dryers \$125.** Kenmore,  
Whirlpool & Roper repaired, 334-347-7576

**Weslo Momentum G3.8 Elliptical** exercise  
machine, \$150. 334-733-5514



body of your comment. If you send an e-mail comment directly to EPA without going through [www.regulations.gov](http://www.regulations.gov), your e-mail address will be automatically captured and included as part of the comment that is placed in the public docket and made available on the Internet. If you submit an electronic comment, EPA recommends that you include your name and other contact information in the body of your comment and with any disk or CD-ROM you submit. If EPA cannot read your comment due to technical difficulties and cannot contact you for clarification, EPA may not be able to consider your comment. Electronic files should avoid the use of special characters, any form of encryption, and be free of any defects or viruses. For additional information about EPA's public docket visit the EPA Docket Center homepage at <http://www.epa.gov/epahome/dockets.htm>.

**Docket:** All documents in the docket are listed in the [www.regulations.gov](http://www.regulations.gov) index. Although listed in the index, some information is not publicly available, e.g., CBI or other information whose disclosure is restricted by statute. Certain other material, such as copyrighted material, will be publicly available only in hard copy. Publicly available docket materials are available either electronically in [www.regulations.gov](http://www.regulations.gov) or in hard copy at the Board of Scientific Counselors, Executive Committee—February 2006 Docket, EPA/DC, EPA West, Room B102, 1301 Constitution Ave., NW., Washington, DC. The Public Reading Room is open from 8:30 a.m. to 4:30 p.m., Monday through Friday, excluding legal holidays. The telephone number for the Public Reading Room is (202) 566-1744, and the telephone number for the ORD Docket is (202) 566-1752.

**FOR FURTHER INFORMATION CONTACT:** The Designated Federal Officer via mail at: Lorelei Kowalski, Mail Code 8104-R, Office of Science Policy, Office of Research and Development, Environmental Protection Agency, 1200 Pennsylvania Avenue, NW., Washington, DC 20460; via phone/voice mail at: (202) 564-3408; via fax at: (202) 565-2911; or via email at: [kowalski.lorelei@epa.gov](mailto:kowalski.lorelei@epa.gov).

#### SUPPLEMENTARY INFORMATION:

##### General Information

Any member of the public interested in receiving a draft BOSC agenda or making a presentation during the conference call may contact Lorelei Kowalski, the Designated Federal Officer, via any of the contact methods listed in the **FOR FURTHER INFORMATION CONTACT** section above. In general, each

individual making an oral presentation will be limited to a total of three minutes.

The purpose of this conference call is to review, discuss, and potentially approve a draft report prepared by the BOSC Water Quality Subcommittee. Proposed agenda items for the conference call include, but are not limited to: Discussion of the Subcommittee's draft responses to the charge questions, and general report content. The conference call is open to the public.

Information on Services for Individuals with Disabilities: For information on access or services for individuals with disabilities, please contact Lorelei Kowalski at (202) 564-3408 or [kowalski.lorelei@epa.gov](mailto:kowalski.lorelei@epa.gov). To request accommodation of a disability, please contact Lorelei Kowalski, preferably at least 10 days prior to the meeting, to give EPA as much time as possible to process your request.

Dated: March 14, 2006.

Kevin Y. Teichman,

Director, Office of Science Policy.

[FR Doc. E6-4067 Filed 3-20-06; 8:45 am]

BILLING CODE 6560-50-P

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-8007-3]

### Title VI Public Involvement Guidance for EPA Assistance Recipients Administering Environmental Permitting Programs (Recipient Guidance)

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Final Guidance.

**SUMMARY:** EPA's Office of Civil Rights is publishing the *Title VI Public Involvement Guidance for EPA Assistance Recipients Administering Environmental Permitting Programs (Recipient Guidance)* as final. This guidance revises the previous *Draft Final Title VI Public Involvement Guidance for EPA Assistance Recipients Administering Environmental Permitting Programs (Draft Final Recipient Guidance)* issued for public comment in March 2005. The revisions made in this document reflect and include public involvement considerations suggested in written comments the Office of Civil Rights (OCR) received on the *Draft Final Recipient Guidance*. This guidance has been developed for recipients of EPA assistance that implement environmental permitting programs. It

discusses and suggests tools recipients may use to help enhance the public involvement aspects of their current permitting programs and address potential issues related to Title VI of the Civil Rights Act of 1964 (Title VI) and EPA's regulations implementing Title VI.

**DATES:** *Effective Date:* March 21, 2006.

**ADDRESSES:** Copies of the written comments received on the Draft Final Recipient Guidance as well as EPA's responses to the written comments may be obtained by contacting the Office of Civil Rights at: U.S. Environmental Protection Agency, Office of Civil Rights (1201A), 1200 Pennsylvania Avenue, NW., Washington, DC 20460-1000.

#### FOR FURTHER INFORMATION CONTACT:

Karen Randolph, U.S. Environmental Protection Agency, Office of Civil Rights (1201A), 1200 Pennsylvania Avenue, NW., Washington, DC 20460-1000, telephone (202) 343-9679.

#### SUPPLEMENTARY INFORMATION:

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#### A. Preamble

Today's **Federal Register** document contains the guidance document entitled, the *Title VI Public Involvement Guidance for EPA Assistance Recipients Administering Environmental Permitting Programs (Recipient Guidance)*. It offers recipients of U.S. Environmental Protection Agency assistance, suggestions on public involvement approaches they may use to help enhance their current environmental permitting programs to better address potential issues related to Title VI of the Civil Rights Act of 1964, as amended, (Title VI) and EPA's Title VI implementing regulations.<sup>1</sup> The *Recipient Guidance* addresses and incorporates public involvement suggestions EPA's Office of Civil Rights (OCR) received on the *Draft Final Title VI Public Involvement Guidance for EPA Assistance Recipients Administering Environmental Permitting Programs (Draft Final Recipient Guidance)*. This *Recipient Guidance* will replace the *Draft Final Recipient Guidance* which was issued in March 2005.<sup>2</sup> Much of the

<sup>1</sup> Title VI of the Civil Rights Act of 1964, Public Law 88-352, 78 Stat. 252 (codified as amended at 42 U.S.C. 2000d to 2000-7); 40 CFR part 7.

<sup>2</sup> 70 FR 10625 (2005).

information in this Recipient Guidance is based on EPA's commitment to early and meaningful public involvement throughout the entire permitting process.

The *Draft Final Recipient Guidance* was developed to revise the *Draft Title VI Guidance for EPA Assistance Recipients Administering Environmental Permitting Programs (Draft Recipient Guidance)* published in June 2000. Prior to issuing the *Draft Recipient Guidance*, EPA considered public input, the work of the Title VI Implementation Advisory Committee of EPA's National Advisory Council for Environmental Policy and Technology (NACEPT)<sup>3</sup>, the work of the Environmental Council of States (ECOS)<sup>4</sup>, particularly its October 9, 1998 draft *Proposed Elements of State Environmental Justice Programs*, and input from available state environmental justice programs. The *Draft Recipient Guidance* discussed approaches to complaints alleging discrimination during the public participation portion of the permitting process, as well as complaints alleging discriminatory human health effects, environmental effects and adverse disparate impacts resulting from the issuance of permits. The *Draft Recipient Guidance* also discussed how these approaches could be used to address concerns before the filing of complaints.

EPA also published the *Draft Revised Guidance for Investigating Title VI Administrative Complaints Challenging Permits (Draft Revised Investigative Guidance)* in June 2000. The *Draft Revised Investigation Guidance* discussed how OCR would process complaints alleging adverse disparate health impacts from the issuance of environmental permits. To avoid redundancy, OCR decided that the *Recipient Guidance* would only focus on approaches recipients can use to enhance the public involvement portion of their permitting programs. Discussions on disparate and other

adverse impacts may be included in guidance to be published at a later date. Today, EPA is issuing the *Recipient Guidance* as final.

## **B. Review of Public Comments and Revisions to the Draft Guidance**

EPA received few comments regarding the *Draft Final Recipient Guidance*. Some of the comments received pertained to the public involvement practices suggested in the *Draft Final Recipient Guidance*. Other comments focused on how OCR should interpret and implement EPA's Title VI regulations. OCR only addressed comments that pertained to the focus of this guidance, which is suggested public involvement practices recipients can use to help ensure that federal funding is used in compliance with the provisions of Title VI and EPA's Title VI implementing regulations. As a result of some of the comments received, OCR revised the document to include a discussion on the need and importance of ensuring a level playing field for all stakeholders before coming to the table to negotiate issues in the Alternative Dispute Resolution (ADR) process, further explanations regarding some of the suggested approaches to help address potential siting issues, revisions on how OCR intends to conduct their "due weight" analysis, and an additional section on The Interface Between Public Involvement and The Rehabilitation Act. OCR has decided to address the comments by revising and incorporating new language into the final version of this guidance.

## **C. Title VI Public Involvement Guidance for EPA Assistance Recipients Administering Environmental Permitting Programs (Recipient Guidance)**

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- C. EPA's Guiding Principles for Title VI and the Recipient Guidance
- D. The Interface Between Public Involvement and Title VI
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## **I. Introduction**

### **A. Purpose of This Guidance**

This guidance is written for recipients<sup>5</sup> of U.S. Environmental Protection Agency assistance<sup>6</sup> that administer environmental permitting programs. It offers suggestions on approaches and ways to address public involvement situations to ensure that federal funding is used in compliance with the provisions of Title VI of the Civil Rights Act of 1964, as amended (Title VI)<sup>7</sup> and EPA's Title VI implementing regulations.<sup>8</sup> The approaches discussed in this guidance may be used to create new public involvement activities or to enhance existing public involvement activities to address allegations of discriminatory public participation practices during the permitting process.

This is a guidance document, not a regulation. This document offers suggestions to recipients about enhancing public involvement processes in environmental permitting, and addressing potential Title VI issues before complaints arise. Recipients remain free to use approaches other than the ones suggested here. In addition, EPA recipients may consider other approaches and ideas, either on their own or at the suggestion of

<sup>3</sup> NACEPT consists of a representative cross-section of EPA's partners and principle constituents who provide advice and recommendations to the Administrator of EPA on a broad range of environmental policy, technology, and management issues regarding new strategies that the Agency is developing. The Council is a proactive, strategic panel of experts that identifies emerging challenges facing EPA and responds to specific charges requested by the Administrator and the program office managers.

<sup>4</sup> The mission of ECOS involves championing the role of the States in environmental protection and articulating state positions to Congress, Federal agencies and the public on environmental issues. This mission is often advanced by writing letters, making presentations, and working in coalition with other groups to advocate on behalf of the states on environmental matters.

<sup>5</sup> "Recipient" is defined as "any State or its political subdivision, any instrumentality of a State or its political subdivision, any public or private agency, institution, organization, other entity, any person to which Federal financial assistance is extended directly or through another recipient, including any successor, assignee, or transferee of a recipient, but excluding the ultimate beneficiary of the assistance." 40 CFR 7.25.

<sup>6</sup> EPA assistance is defined as "any grant or cooperative agreement, loan, contract (other than a procurement contract or a contract of insurance or guaranty), or any other arrangement by which EPA provides or otherwise makes available assistance in the form of: (1) Funds; (2) Services of personnel; or (3) Real or personal property or any interest in or use of such property, including (i) Transfers or leases of such property for less than fair market value or for reduced consideration; and (ii) Proceeds for a subsequent transfer or lease of such property if EPA's share of its fair market value is not returned to EPA."

<sup>7</sup> Public Law 88-352, 78 Stat. 252 (codified as amended at 42 U.S.C. 2000d to 2000d-7).

<sup>8</sup> 40 CFR part 7, Nondiscrimination in Programs or Activities Receiving Federal Assistance from the Environmental Protection Agency.

interested parties. Interested parties are free to raise questions and objections regarding this guidance and the appropriateness of using these recommendations in a particular situation. EPA will take into consideration whether the recommendations are appropriate in that situation. This document does not change or act as a substitute for any legal requirements. Rather, the sources of authority and requirements for Title VI programs are the relevant statutory and regulatory provisions.

#### B. Title VI of the Civil Rights Act of 1964

Title VI of the Civil Rights Act of 1964 prohibits discrimination based on race, color, or national origin under any program or activity of a Federal financial assistance recipient. Title VI itself prohibits intentional discrimination. However Congress directed that its policy against discrimination by recipients of Federal assistance be implemented, in part, through administrative rulemaking. Since 1964, regulations promulgated by Federal agencies implementing Title VI have uniformly prohibited conduct or actions by a recipient which have the effect of discriminating on the basis of race, color or national origin. Title VI "delegated to the agencies in the first instance the complex determination of what sorts of disparate impacts upon minorities constituted sufficiently significant social problems, and were readily enough remediable, to warrant altering the practices of the Federal grantees that had produced those impacts."<sup>9</sup>

EPA initially issued Title VI regulations in 1973 and revised them in 1984.<sup>10</sup> Entities applying for EPA financial assistance submit assurances with their applications stating that they will comply with the requirements of EPA's regulations implementing Title VI with respect to their programs or activities.<sup>11</sup> When the recipient receives EPA assistance, they accept the obligation to comply with EPA's Title VI implementing regulations. Recipients must also adopt grievance procedures that assure the prompt and fair

resolution of complaints which allege violations of EPA's Title VI regulations.<sup>12</sup> When an applicant receives EPA assistance, they may not issue permits that are intentionally discriminatory, or use "criteria or methods of administering its program or activity which have the effect of subjecting individuals to discrimination because of their race, color, or national origin."<sup>13</sup> Persons, or their authorized representatives, who believe Federal financial assistance recipients are not administering their programs in a nondiscriminatory manner may file administrative complaints with EPA or other relevant Federal agencies. The complaint must be filed within 180 calendar days of a particular action taken by the recipient (for example, the issuance of an environmental permit) that allegedly has a discriminatory purpose or effect.<sup>14</sup>

The filing or acceptance for investigation of a Title VI complaint does not suspend an issued permit. Title VI complaints concern the programs and activities being implemented by Federal financial assistance recipients, and any EPA investigations of such a complaint primarily concerns the actions of recipients rather than permittees. While a particular permitting decision may act as a trigger for a complaint, allegations may involve a wider range of issues or alleged adverse disparate impacts within the legal authority of recipients. The primary means of enforcing compliance with Title VI is through voluntary compliance agreements. Suspension or termination of funding is a means of last resort.

Executive Order 12250 directs Federal agencies to issue appropriate Title VI implementing directives, either in the form of policy guidance or regulations consistent with requirements prescribed by the Department of Justice's Assistant Attorney General for Civil Rights.<sup>15</sup> This guidance was developed as a result of the nature of Title VI complaints received in EPA's Office of Civil Rights coupled with requests for guidance from state and local agencies. This guidance focuses on public involvement approaches recipients may use to ensure that federal funding is used in compliance with the provisions of Title VI and EPA's Title VI implementing regulations.

#### C. EPA's Guiding Principles for Title VI and the Recipient Guidance

To ensure stakeholder involvement in the development of the *Draft Recipient Guidance*, EPA established a Title VI Implementation Advisory Committee (Title VI Advisory Committee) under the National Advisory Council for Environmental Policy and Technology (NACEPT) in March 1998. The Title VI Advisory Committee was comprised of representatives from communities, environmental justice groups, state and local governments, industry, and other interested stakeholders. EPA asked the committee to review and evaluate existing techniques that EPA funding recipients could use to administer environmental permitting programs in compliance with Title VI. Techniques evaluated could include tools for assessing potential Title VI concerns and mitigating impacts where they occur.

Core components of the Recipient Guidance are based on several threshold principles NACEPT included in their April 1999, *Report of the Title VI Implementation Advisory Committee: Next Steps for EPA, State, and Local Environmental Justice Programs*.<sup>16</sup> EPA established guiding principles for implementing Title VI and developing the *Draft Recipient Guidance*. In implementing Title VI and developing this final guidance, EPA is reaffirming its commitment to the following principles:

- All persons regardless of race, color or national origin are entitled to a safe and healthful environment.
- Strong civil rights enforcement is essential in preventing Title VI violations and complaints.
- Enforcement of civil rights laws and environmental laws are complementary, and can be achieved in a manner consistent with sustainable economic development.
- Early, preventive steps, whether under the auspices of state and local governments, in the context of voluntary initiatives by industry, or at the initiative of community advocates, are strongly encouraged to prevent potential Title VI violations and complaints.
- Meaningful outreach and public participation early and throughout the decision-making process is critical to identify and resolve issues, and to also assure proper consideration of public concerns.
- Intergovernmental and innovative problem-solving provide the most comprehensive response to many concerns raised in Title VI complaints.

<sup>9</sup> *Alexander v. Choate*, 469 U.S. 287, 293–294 (1985).

<sup>10</sup> See memo dated October 26, 2001 from Ralph F. Boyd Jr., Assistant Attorney General for the Civil Rights Division, to the "Heads of Departments and Agencies General Counsels and Civil Rights Directors" which states the Department of Justice's position that the Sandoval decision at 532 U.S. 286 does not alter the validity of enforcing Title VI regulations or limit the authority and responsibility of Federal grant agencies to enforce their own implementing regulations.

<sup>11</sup> 40 CFR 7.80, EPA Form 4700–4 and Standard Form 424.

<sup>12</sup> 40 CFR 7.90.

<sup>13</sup> 40 CFR 7.35(b).

<sup>14</sup> 40 CFR 7.120(b)(2).

<sup>15</sup> Executive Order 12250, 45 FR 72995 (1980) (section 1–402).

<sup>16</sup> For a copy of this report, see: <http://www.epa.gov/civilrights/t6faca.htm>.

#### *D. The Interface Between Public Involvement and Title VI*

Public involvement should be an integral part of the permit decision-making process to help the public understand and assess how issues affect their communities. The degree of public involvement in the permitting process can directly affect the likelihood of the filing of complaints alleging discrimination. Meaningful public involvement consists of informing, consulting, and working with potentially affected and affected communities at various stages of the permitting process to address their concerns. Appropriate collaboration during the permitting process can foster trust, and help establish credible, solid relationships between permitting agencies and communities. Such collaboration may serve to ensure that concerns are identified and addressed in a timely manner to possibly reduce the filing of some Title VI complaints.

The fundamental premise of EPA's 2003 Public Involvement Policy is that "EPA should continue to provide for meaningful public involvement in all its programs, and consistently look for new ways to enhance public input. EPA staff and managers should seek input reflecting all points of view and should carefully consider this input when making decisions. EPA also should work to ensure that decision-making processes are open and accessible to all interested groups, including those with limited financial and technical resources, English proficiency, and/or past experience participating in environmental decision-making. Such openness to the public increases EPA's credibility, improves the Agency's decision-making processes, and can impact final decision outcomes. At the same time, EPA should not accept any recommendation or proposal without careful, critical examination."<sup>17</sup> OCR suggests that EPA recipients consider using a similar approach when implementing their environmental permit programs.

The interface between public involvement and Title VI often arises when racial or ethnic communities believe that they've been discriminated against as a result of a decision made in the permitting process. OCR believes that many of these assertions of discrimination arise from a failure to adequately involve the public in the pre-decisional process prior to permit issuance. Violations of Title VI or EPA's Title VI regulations can be based solely

on discriminatory actions in the procedural aspects of the permitting process. Many Title VI complaints center around allegations of discrimination that may have been prevented, mitigated, or resolved if certain public involvement practices had been implemented by recipient agencies. OCR believes that having recipients focus on early, inclusive and meaningful public involvement throughout the entire permitting process will help ensure that Federal funding is used in compliance with the provisions of Title VI and EPA's Title VI implementing regulations.

In 1999 the Office of Solid Waste conducted a series of seven case studies to determine if the redevelopment of EPA Brownfields<sup>18</sup> Pilots had been impeded by Title VI complaints, and to address concerns of whether these complaints may deter businesses from redeveloping Brownfields sites. The study, "Brownfields Title VI Case Studies,"<sup>19</sup> indicated that community residents are not likely to file Title VI complaints when the redevelopment process provides for early and meaningful community involvement, and creates a benefit for the local community. In several of the case study Pilots, communities were involved in identifying and helping to resolve issues during the early stages of the process which helped build trust between stakeholders and a sense of ownership for community members. According to those interviewed, community outreach and involvement served to prevent the filing of Title VI complaints and other opposition to development projects.

#### *E. The Interface Between Public Involvement and the Rehabilitation Act*

It is important that recipients provide access and accommodation to individuals with disabilities who wish to take part in public involvement activities. Recipients may consult Section 504 of the Rehabilitation Act of 1973, 29 U.S.C. 794, and EPA's implementing regulations, 40 CFR Part 7. Additional documents which list information to assist recipients in providing access and accommodation are included in Section VII of this

guidance, "Bibliography." Many of the documents listed in the bibliography refer to Title II of the Americans with Disabilities Act, 42 U.S.C. 12131 *et seq.*, but also have applicability to Section 504.

#### *F. Scope and Flexibility*

This guidance was written at the request of the states and is intended to offer suggestions to help EPA state and local recipients develop and enhance the public involvement portion of their existing permitting programs. This guidance offers a flexible framework of public involvement approaches. The information and tools discussed in this guidance include proactive approaches to enhance the public involvement aspects of their current permitting program and to help ensure that federal funding is used in compliance with the provisions of Title VI and EPA's Title VI implementing regulations.

EPA knows that because recipients may have different Title VI concerns in communities within their jurisdiction, different levels of resources, and different organizational structures, a "one-size-fits-all" Title VI public involvement approach will not adequately address every program's needs. Recipients are therefore encouraged to use the activities or approaches in this guidance that will be most beneficial in addressing each situation accordingly. While this guidance is intended to focus on issues related to public involvement in environmental permitting, recipients may also consider developing proactive approaches to promote equitable compliance assurance and enforcement of environmental laws within individual jurisdictions. However, compliance with environmental laws does not ensure compliance with Title VI. Even though recipients are not required to implement the Title VI public involvement approaches described in this guidance, they are required to operate their programs in compliance with the non-discrimination requirements of Title VI and EPA's implementing regulations.<sup>20</sup>

## **II. Approaches to Meaningful Public Involvement**

This guidance suggests a number of public involvement approaches recipients may want to adopt and implement to help address Title VI related concerns in their permitting programs. The approaches described here are not intended to be mutually exclusive. The objective of these

<sup>17</sup> For a copy of this report, see: <http://www.epa.gov/publicinvolvement/policy2003/finalpolicy.pdf>

<sup>18</sup> EPA defines Brownfields as real property that is expanded, redeveloped, or reused which may contain or potentially contain a hazardous substance, pollutant or contaminant. Cleaning and reinvesting these properties takes development pressures off of undeveloped, open land which help to improve and protect the environment. For more information on Brownfields Cleanup and Redevelopment, see: <http://www.epa.gov/swerosps/bf/index.html>

<sup>19</sup> For a copy of this report, see: <http://www.epa.gov/oswer/ej/ejindx.htm#titlevi> or call the hotline at 1-800-424-9346.

<sup>20</sup> 42 U.S.C. 2000d to 2000d-7, 40 CFR 7.30 and 7.35.

approaches is to have recipients fully engage as many members of the affected community as possible in the discussions and decisions made regarding issues in their community. Because of differences in culture, levels of experience, knowledge, and financial resources, recipients are encouraged to combine portions of several, or use as many approaches to the extent appropriate to satisfy their program needs. Recipients may couple these approaches with practices already in use to better implement their Title VI programs. Recipients are also encouraged to develop and implement additional approaches not mentioned in this guidance. OCR may consider the outcomes of any approaches in the analysis of a Title VI complaint that relate to programs, activities or methods of administration.<sup>21</sup> Suggested approaches are listed below.

#### *A. Developing and Implementing an Effective Public Involvement Plan*

A Public Involvement Plan (PIP) is a document that serves as the basic foundation of any good public involvement program. PIPs serve as early involvement tools to identify community concerns and lay out approaches recipients plan to take to address those concerns through various outreach activities. An effective PIP includes discussions of what recipients plan to do to ensure that the needs and concerns of the affected community are addressed. In addition, an effective PIP strives to keep the community informed of the public involvement opportunities available to them during the decision-making process. An effective PIP expedites the flow of information for unexpected events, answers basic questions on issues related to the community's concerns, and helps ensure better decision outcomes to benefit the affected community. Equally important, an effective PIP provides members of the affected communities with a sense of partnership in the decision-making process underlying the permitting process. For these reasons, communities and other affected groups should be included in the development of the PIP. Recipients may decide to take the lead in contacting the necessary groups and developing their PIP as an agency, or may use a neutral third party to convene the relevant groups and facilitate the process. Either way, communities and all those affected by the decision outcome should be involved in developing the PIP, as well

as ensuring that the planning efforts of the recipient agency address those issues that are important to them.<sup>22</sup> An effective PIP includes the following information:

- (1) An overview of the recipient's plan of action for addressing the community's needs and concerns,
- (2) A description of the community (including demographics, history, and background),
- (3) A contact list of agency officials with phone numbers and email addresses to allow the public to communicate via phone or internet,
- (4) A list of past and present community concerns (including any Title VI complaints),
- (5) A detailed plan of action (outreach activities) recipient will take to address concerns,
- (6) A contingency plan for unexpected events,
- (7) Location(s) where public meetings will be held (consider the availability and schedules of public transportation),
- (8) Contact names for obtaining translation of documents and/or interpreters for meetings,
- (9) Appropriate local media contacts (based on the culture of the community), and
- (10) Location of the information repository.

A PIP may change from one affected community group to another or for the same community group over time depending on the types of facilities in the community and the environmental issues faced by the community. PIPs are public documents that should always be available for public viewing. PIPs should be living documents that can easily be revised at any time to effectively address the needs and concerns of the affected community. Hard copies of PIPs should be made available for the public in areas that would be easily accessible to the community (e.g., libraries, community centers, etc.). Because of the informative/exchange age in which we live, PIPs should also be made available for the public electronically by way of the internet.

#### *B. Training Staff*

To understand the importance of building relationships with communities, recipients may need to make internal commitments to tailor their programs so that public involvement becomes a part of the

culture of how staff are trained and programs operate. A successful public involvement program should consist of a team of knowledgeable agency staff (possibly from different program offices within the recipient agency e.g., Permitting, Environmental Justice, etc.) who are committed to, and have the ability to reach out and engage the community early in the permitting process. Because the public may sometimes harbor frustration towards public agency officials who may not be certain about how to properly address an issue within the scope of a public meeting, it is critical for those on the public involvement team to have broad-based skills. Such skills include knowing how to communicate, understand, and address concerns of the general public. In addition, the team should be able to work well together and make sure that everyone thoroughly understands and is able to articulate agency policy, perspectives, and operating procedures of their program in a manner which the public can understand. To be most effective, the public involvement team should include at a minimum, staff capable of serving in permitting and community liaison roles. Although some staff may not have readily acquired public involvement understanding or outreach skills to communicate and work out disputes between their agency and the public in a polished manner, through training, many can acquire them.

Training should include ensuring that there is a thorough knowledge of all of the applicable requirements as well as how to engage the public throughout the entire permitting process. Team members or program staff should know and be able to explain 'what to do, how to do it, and when to do it' for the programs they work in. In addition, training should include sessions on how to actively listen to the public's concerns, the importance of seriously considering the public's opinions, and addressing the public's questions in an understandable, prompt and respectful manner. Training that emphasizes these points among others may reduce the likelihood of controversy, permitting delays and the filing of Title VI complaints. While training alone does not guarantee that delays in the permitting process or the filing of Title VI complaints will no longer occur, it is a helpful adjunct to any dispute avoidance and resolution process.

Basic elements for an effective public involvement training program that will help ensure that federal funding is used in compliance with the provisions of Title VI and EPA's Title VI implementing regulations include:

<sup>21</sup> For further discussion of the concept of giving "due weight" to a recipient's compliance efforts in the context of a Title VI complaint, see Section V.

<sup>22</sup> For suggestions on how to develop a Public Involvement Plan, see: <http://www.epa.gov/epaoswer/hazwaste/permit/pubpart/manual.htm>, [http://www.epa.gov/superfund/tools/cag/ci\\_handbook.pdf](http://www.epa.gov/superfund/tools/cag/ci_handbook.pdf), and <http://web.em.doe.gov/ftplink/public/doeguide.pdf>.

- Step by step training on how to explain the applicable environmental program regulations to the public in a clear and concise manner;
- Cultural and community relations sensitization;
- How to engage in a dialogue and collaboration, as well as how to build and maintain trust and mutual respect with communities;
- Skills and techniques to enable staff to effectively address community concerns in a clear and concise manner;
- A basic use of available technological communication tools such as the internet, databases, GIS tools and site maps, etc. to help identify and address potential issues in affected communities that may give rise to Title VI concerns; and
- Alternative dispute resolution techniques to enable staff to design and carry out a collaborative and informal process that can help resolve Title VI concerns.<sup>23</sup>

#### *C. Involving the Public Early and Often Throughout the Permitting Process*

Public involvement done early and often, is essential for the success of any permitting program. Public input is a valuable element which can influence decisions made in communities hosting proposed and permitted facilities. Early involvement is not only helpful to communities, but to recipients as well, because it encourages information exchange and gives time for both parties to consider and better understand the others viewpoints before actual decisions are made.

Some regulations require permitting programs to include public involvement opportunities during certain stages of the permitting process.<sup>24</sup> While such requirements are designed to ensure that community input is obtained at critical stages of the process, the public may sometimes feel as though these opportunities do not include them as active, ongoing partners. Consider tailoring and integrating public involvement practices that engage communities into as many stages of the process as appropriate, so that public involvement becomes more of a "culture" of how agencies think and operate, as opposed to a list of measures to check off as they are completed. Examples of ways to encourage early public involvement include:

- When soliciting community input regarding upcoming decisions, take steps to get feedback from as many members of the affected community as

possible, prior to the meeting. This may mean finding out from community members, who will and will not attend the meeting. Based on that information, provide communities with alternate means of participating for those who would not be able to attend the meeting. For example, some members may want to, and have the time to attend every meeting to hear discussions of the issues every step of the way; while others, due to time constraints, would be satisfied submitting written comments or completing agency questionnaires regarding the issues, while trusting that their opinions and concerns will be considered during discussions and when decisions are made.

- Requiring facilities to hold pre-application meetings with the public prior to submitting their application to the permitting agency. Such an activity, which is required in the RCRA program,<sup>25</sup> can open the dialogue between the permit applicant and the community in the very early stages of the process. This gives the facility an opportunity to share information with the community and hear and respond to their concerns with greater sensitivity prior to submitting the permit application. Involving the public in identifying potential issues upfront and in discussions regarding possible solutions may help promote "ownership" of decisions and policies made affecting their community. This practice can help maintain community support over the life of the permit. Even though some decisions may not always fully reflect the community's views, if communities are involved early and throughout the process, they may be more willing to accept the decisions made and continue to participate in discussions to help prevent future issues. Such community involvement may help reduce the likelihood of communities challenging permit decisions toward the end of the permitting process, or filing Title VI complaints alleging discrimination.

#### *D. Encouraging Stakeholder and Intergovernmental Involvement*

Stakeholder involvement is the process of bringing together those people or groups who may be affected by decisions made regarding concerns in a community. Stakeholder groups identify, discuss and work toward resolving concerns in a collaborative manner. Groups may include but are not limited to communities, businesses, environmental justice groups, Federal, state and local governments, tribes, academia, and environmental and trade

organizations. Stakeholder involvement is vital in establishing and maintaining a successful public involvement program. Effective stakeholder involvement ensures that diverse interests are considered and gives community members from various backgrounds and cultures opportunities to take active roles to effectively contribute and possibly influence decisions affecting them and their community. As stakeholders continue to work together, they become more familiar with the character of the community and are better able to collaboratively mitigate or resolve issues as they arise.

Depending on the scope of authority, resources and expertise, the representatives in stakeholder groups can be very broad. It is important to plan and carefully consider beforehand, which stakeholders to include in the meetings, and to seek out the groups and individuals who will be most affected by the proposed action. Contacting some groups and individuals may be difficult because of their cultural or economic lifestyles, while locating and including other groups will be easier due to their known interest in the decision outcome. For instance, some Title VI concerns may involve zoning or traffic patterns. Collaborating with the governmental units responsible for regulating zoning and traffic patterns, along with the communities that will be affected by any new potential driving routes, may increase the likelihood of achieving more effective solutions to concerns raised in the Title VI context. The earlier all appropriate parties are identified, and brought into the process, including other governmental agencies, the greater the likelihood of reaching effective solutions.

#### *E. Equipping Communities With Tools To Help Ensure Effective Public Involvement*

Often the public does not get involved in decision-making because of their lack of understanding or knowledge of issues affecting their community. Alternatively, the public may not articulate or formulate their concerns in a manner that clearly fits into the decision-making process underlying the issuance of a permit. As a result, the public may feel as if their views were not valued or seriously considered when final permit decisions were made. It is important that the public be equipped with necessary tools to allow them to effectively participate in the permit decision-making process. Consider offering training to educate the public on process and basic technical issues that are relevant in making

<sup>23</sup> See section II. G, "Using Alternative Dispute Resolution Techniques".

<sup>24</sup> See 40 CFR part 25 and part 124, Subpart A.

<sup>25</sup> See 40 CFR 124.31(b).

permitting decisions. Training that emphasizes the procedures, options and available information, may encourage community members to assume a more active role when participating in permitting discussions affecting them and their community. Doing so can affect how issues are resolved at the local and state levels. For instance, the benefits of holding educational workshops that clarify public involvement opportunities in the permitting process would create a greater understanding of the permitting process by the public and may increase the level of public involvement; which could lead to a reduction in the number of Title VI complaints filed. An effective training/information program for communities may include the following:

- An information packet with useful information or fact sheets regarding applicable environmental regulations, the public involvement opportunities in the different environmental permitting programs, and the important role community involvement plays in helping to address community concerns early in the permit decision-making process, as opposed to later in a Title VI complaint.

- Targeted or one-day training sessions on different subject matters relating to public involvement and permitting. These sessions could include presentations/discussions on the importance of public involvement or a walk through of steps included in the permit review stage, while focusing on public involvement options and opportunities in the permitting process. For example, such a session could consist of discussions on the types of information needed to review a pending permit and points on how to prepare effective technical and legal comments.

- Specific "how to" sessions for the public that illustrate through role playing how they can effectively participate and influence decisions during the public involvement process.

#### *F. Making Assistance/Grants Available to the Public*

The complex and technical nature of many permitting programs may sometimes impede effective public involvement during the permitting process. To help bridge the gap in capacity between community groups and other stakeholders, several agencies have begun to provide resources in the form of grants and free technical assistance. These types of educational resources serve to help empower communities to better equip them to actively participate in discussions and offer solutions to help address potential Title VI issues in their community.

Grants such as Technical Assistance Grants (TAGs)<sup>26</sup> and assistance through programs such as Technical Outreach Services for Communities (TOSC)<sup>27</sup> have been very successful in educating communities on technical and process issues. In addition to grants, local colleges and universities within the communities can also serve as a major resource because of their technical expertise, research capabilities and historical knowledge of issues faced by the affected communities in the past.

#### *G. Using Alternative Dispute Resolution Techniques*

The ability to address potential impacts in a timely and collaborative fashion is critical to resolving problems that may form the basis for a Title VI complaint. The handling of Title VI concerns through the formal administrative process can consume a substantial amount of time and resources for all parties involved. Therefore, EPA strongly encourages recipients to consider and use Alternative Dispute Resolution (ADR)<sup>28</sup> techniques where appropriate to prevent and address concerns regarding public involvement in the permitting process. ADR refers to voluntary procedures used to prevent and settle controversial issues by developing and implementing an outcome agreeable to all parties. The goal of ADR is for stakeholders to collaborate and resolve issues acceptable to everyone involved.

ADR includes using a wide range of processes to resolve controversial issues. All ADR techniques involve a neutral third party who assists others in designing and conducting a process for reaching possible agreement. The neutral third party should not have a stake in the substantive outcome of the process and is equally accountable to all participants in the ADR process. Often

<sup>26</sup> A TAG provides money for activities that help communities participate in decision making at eligible Superfund sites. An initial grant up to \$50,000 is available to qualified community groups so they can hire independent technical advisors to interpret and help them understand technical information about their site. TAGs may also be used to attend approved training and obtain relevant supplies and equipment. For more information, see: <http://www.epa.gov/superfund/tools/tag/index.htm>.

<sup>27</sup> The TOSC program provides free, independent, non-advocate, technical assistance to communities living near hazardous waste contaminated sites. The goal of the TOSC program is to help communities understand the underlying technical issues associated with contaminated sites in their neighborhoods so that they may be able to substantively participate in the decision-making process regarding issues in their community. For more information on TOSC, see: <http://www.epa.gov/superfund/tools/tosc/index.htm>.

<sup>28</sup> For more information on ADR techniques, contact EPA's Conflict Prevention and Resolution Center at <http://www.epa.gov/adr>.

the use of ADR includes dialogue between parties to reach acceptable solutions. Effective ADR can result in new understandings of and innovative ideas to address issues of concern. It is also particularly helpful in building better relationships that may be important for future interactions between the parties. Typically, all aspects of ADR are voluntary, including the decision to participate, the type of process used, and the content of any final agreement. For actual or potential Title VI matters, ADR can provide parties with a forum to discuss a full range of issues that may not be possible to address through formal administrative processes. Examples of ADR approaches that may be particularly relevant for Title VI concerns include:

- **Facilitation**—Facilitation is a process used to help parties constructively discuss complex or potentially controversial issues. Facilitators are often used to guide meetings, design approaches for discussing issues, improve communication between parties, create options, keep the parties focused on the issues at hand, and help avoid and overcome contentious situations.

- **Mediation**—Mediation is a process in which a neutral third party (the mediator) assists the parties in conflict, in reaching a mutually satisfying settlement of their differences. Mediators are very useful in guiding the dynamics of a negotiation especially when discussions are not productive enough to reach a mutual agreement. Good mediators are skillful at assisting parties in constructively expressing emotions, encouraging information exchange, providing new perspectives on the issues at hand, and helping to redefine issues in ways that may lead to mutual gains. Mediators often provide facilitation as well as mediation services.

- **Joint Fact-Finding**—Joint fact-finding is a process in which parties commit to building a mutual understanding of disputed scientific, technical, legal or other information. A neutral third party assists the group in identifying a mutually agreeable set of questions and selecting one or more substantive experts to provide information concerning the questions.

A number of factors can contribute to a successful ADR process in the Title VI context and help provide all parties with confidence to maximize their opportunity to reach resolution. These factors include:

- **Designing a process for selecting a neutral third party** who will be able to meet the needs of all parties. For

example, parties may need to engage a neutral third party who is bilingual or who has past experience successfully assisting in the resolution of Title VI complaints.

- Using a neutral third party to conduct a confidential situation assessment; including interviewing all parties to identify the issues and making recommendations for the ADR process prior to beginning any dialogue.

- Using a neutral third party's assistance to develop and agree on a set of guidelines or ground rules for the process to ensure that expectations of all the participants are clear from the beginning.

- Considering participants' needs for information and expertise, before coming to the table and during the process, to enhance their dialogue. For example, design a process that will allow all parties to provide necessary information in good faith and in some cases secure independent technical expertise to assist some of the parties prior to any negotiations.

Incorporating ADR early in the process when developing a Public Involvement Plan, may prevent the need to use ADR at a later stage of the process when conflicts may have escalated. Involving all affected parties in the ADR process can help ensure that the agreements reached provide solutions to reduce or eliminate: (1) Discriminatory effects resulting from the issuance of permits; and/or (2) discrimination during the public involvement process associated with the permitting process.

### III. Suggested Approaches for Reducing Some Common Title VI Complaints

Listed below are four common issues often seen as part of Title VI complaints received in EPA's Office of Civil Rights. A brief statement is included explaining each allegation, along with suggestions for approaches recipients may take to reduce future complaints of a similar nature. In offering these suggestions, EPA is not addressing the merits of any specific complaint or any overarching issue. Rather, EPA is suggesting ways to improve public involvement.

#### A. Language

**Issue:** Complaints frequently note a failure to provide printed information in other languages or appropriate interpreters at meetings for non-English speaking community members to ensure their full participation in the public involvement process.

Using written translation and oral interpreters in communities with non-English speaking members help ensure broader participation from the affected community. In June 2004, EPA

published the *Guidance to Environmental Protection Agency's Financial Assistance Recipients Regarding Title VI Prohibition Against National Origin Discrimination Affecting Limited English Proficient Persons (LEP Guidance)*.<sup>29</sup> According to the LEP Guidance, individuals who do not speak English as their primary language and who have a limited ability to read, write, speak, or understand English can be Limited English Proficient, or "LEP" and may be entitled to language assistance with respect to a particular type of service, benefit or encounter. The intent of this guidance is to suggest a balance that ensures meaningful linguistic access to LEP persons to critical services while not imposing an undue burden on small businesses, small local governments, or small nonprofit organizations. The guidance suggests four factors recipients may consider to determine if different language assistance measures are sufficient for the different types of programs and activities administered by the recipient. The use of this guidance would be helpful to recipients when determining what level of measures are needed to accommodate the LEP persons in affected communities to ensure maximum participation in the permitting process. The guidance encourages recipients to develop an implementation plan to address the identified needs of the LEP populations they serve.

Additional suggestions on approaches recipients may use to reduce and possibly avoid complaints regarding language issues include:

- While preparing your Public Involvement Plan, work with the community and consult EPA's LEP guidance to determine if translation and/or interpretation services may be needed to ensure meaningful participation. Examples of populations to consider when planning language services include, but are not limited to, persons near a plant or facility that is permitted or regulated by an EPA recipient, persons subject to or affected by environmental protection, clean-up, and enforcement actions of an EPA recipient, or persons who seek to enforce or exercise their rights under Title VI or environmental statutes and regulations. Consider whether the

<sup>29</sup> For more information regarding improving access to services for persons with limited English proficiency, see Executive Order 13166, 65 FR 50121 (2000), and *Guidance to Environmental Protection Agency Financial Assistance Recipients Regarding Title VI Prohibition Against National Origin Discrimination Affecting Limited English Proficient Persons*, 69 FR 35602 (2004). Recipients, Federal agencies and community organizations may also find information at: <http://www.LEP.gov>.

affected community's ability to participate in the process may be limited by the ability of their community members to speak or understand English.

- Plan and budget in advance for translation and interpreter services. If resources are limited, consider the sharing of language assistance materials and services among and between recipients, advocacy groups, Federal grant agencies, and business organizations. Where appropriate, train and/or test the competency of bilingual staff to act as limited or ad hoc interpreters and translators.

- If in-house or local resources are not available, contact nearby colleges or universities for possible assistance for translation of interpreter services and identifying other competent but cost effective resources.

- Use multilingual fact sheets, notices, signs, maps, etc. regularly to provide meaningful access by LEP persons to information in as many aspects of the permitting process as appropriate.

#### B. Siting

**Issue:** Complaints frequently refer to the siting of facilities in neighborhoods that already host similar and often more facilities than neighborhoods in nearby communities. Complainants believe that many of these siting decisions are based on zoning regulations that are in need of revision.

Local zoning and planning authorities typically make land use zoning decisions and approve development plans to ensure they conform with existing zoning regulations. Some of the zoning regulations were enacted several decades ago. State and local environmental permitting agencies are responsible for minimizing the environmental impacts to local communities and ensuring that their practices and policies are implemented in a nondiscriminatory manner. However, some of the environmental permitting agencies may not be involved in local zoning decisions. To improve the relationship between communities and state/local governments, some permitting agencies have begun working with their local land use and planning boards to try to integrate the environmental, social and economic needs of communities early in the process, beginning in the site planning stage.<sup>30</sup>

<sup>30</sup> For examples on how some state and local agencies are working together to address community concerns regarding siting, see the National Academy of Public Administration's July 2003 report entitled "Addressing Community Concerns: How Environmental Justice Relates to

Some approaches that may be considered to help address potential siting issues include:

- Acknowledging concerns communities have with existing facilities near residential areas and working with those communities to develop outreach strategies to address their concerns.
- Working with the appropriate authorities to ensure that data regarding the demographics and location of existing facilities in communities are considered before making local land-use and planning decisions. Understanding the existing environmental and health impacts as well as the demographics, in the areas under consideration for the siting of new facilities, may help recipients ensure they do not issue permits in a discriminatory manner.
- Revising or developing state level regulations or policies that list land-use objectives and practices to guide local zoning agencies when making siting decisions.
- Working with appropriate authorities to identify locations for new facilities that avoid net increases of pollution in communities with disproportionately high exposures or that already host a number of facilities. Title VI and EPA's implementing regulations do not expressly prohibit the siting of facilities in facility-dense areas. Recipients may choose to consider making facility density one criterion in their siting and permitting analysis to help identify communities where the potential environmental and health impacts could be significant.
- Working with local land-use and planning boards to review current land use practices in heavily populated areas, and begin developing strategies to reduce future impacts on those affected communities.
- Having state environmental agencies provide outreach and technical assistance (through training workshops) to local governments on how to engage communities in siting decisions made.
- Sharing environmental data with local governments to help them project and evaluate future impacts of proposed land use plans on existing communities before decisions are finalized.

#### C. Insufficient Public Notices

**Issue:** Complaints frequently allege the lack of meaningful opportunities for communities to participate in the public involvement process because notices are not publicized broadly enough to reach all communities.

Land Use Planning and Zoning" at <http://www.napawash.org>.

Community input plays an integral role in any successful permitting program. Public notices serve as a means to inform the public and ensure community input. Inadequate public notices can result in a lack of trust between communities and state/local agencies, permitting delays, and the filing of Title VI complaints.

Suggested approaches for reducing future complaints regarding insufficient public notices include:

- Seeking community input to find the most effective ways of getting information out to particular communities.
- Choosing outlets that are most widely used by members of the affected community (e.g., community-based church bulletins, culturally-based community newspapers, grocery stores, libraries, foreign-language radio for reaching non-English-speaking communities, the internet and other places frequently visited by members of the affected community).
- Notifying communities multiple times prior to the event (e.g., 10 to 14 days before, one week before and one day before the event is held via radio, phone, email, newspaper, etc.) to ensure the greatest level of participation.
- Announcing times, dates and locations of events clearly in the appropriate languages.
- Providing sufficient information on the purpose and scope of the meeting by listing the types of information to be discussed, along with the type of feedback/input the agency is seeking from the public.
- Providing names, addresses (including email addresses), and telephone numbers of agency contact persons.

#### D. Information Repository

**Issue:** Complaints frequently discuss the lack of an information repository or insufficient notice regarding the location and/or hours for reviewing permit information in the repository, or selection of an inconvenient location for the repository.

Information repositories should provide the public with access to accurate, detailed, and current data about facilities in their community.<sup>31</sup>

<sup>31</sup> Federal, state and local government officials may access risk management plans (RMP) (describing potential accidental releases) and Off-site Consequence Analysis (OCA) information for official use by contacting their Implementing Agency or EPA's contractor-operated RMP Reporting Center at 301-429-5018 (e-mail: [userrmp.usersupport@usc.com](mailto:userrmp.usersupport@usc.com)). OCA information is available to the public at Federal reading rooms located throughout the United States and its territories. EPA also makes available RMPs without the OCA data elements that might significantly

Although states have the authority to require that facilities establish information repositories, many states do not include it as a mandatory activity in their regulations. The existence of an information repository in a community shows a responsiveness and commitment to the community's needs for comprehensive information regarding a facility. Information repositories greatly improve public participation by making important information readily accessible to communities interested in participating in the permitting process or merely wanting to keep abreast of activities at facilities in their neighborhoods. Suggestions on approaches recipients may use to reduce complaints regarding information repositories include:

- Establishing, or requiring that facilities establish information repositories, especially in cases where a significant amount of public concern is expected or has surfaced, or when the community has unique information needs;
- Choosing locations for information repositories in places most convenient and accessible to the public (e.g. local public libraries, community centers, churches, etc.);
- Establishing an online information repository for public access;
- Ensuring that the existence of the information repository is well publicized;
- Ensuring that repositories are placed in well lit and secure locations;
- Ensuring that the hours for reviewing information in the repository are convenient to the public;
- If a permitting activity is controversial or is expected to raise a lot of community interest, suggesting that the facility consider providing several copies of key documents in the repository so many people can review the information at the same time; and
- Ensuring that the repository is updated as new information is generated regarding the facility.

#### IV. Evaluating Approaches for Meaningful Public Involvement

It is important to periodically evaluate any implemented public involvement approach from the beginning stages of the process to identify and address areas

assist someone in targeting a chemical facility. State Emergency Response Commissions and Local Emergency Planning Committees may also provide the public with read-only access to OCA information for local facilities. Private individuals can find contact information for a local committee or get a list of facilities that have opted to make their OCA information available to the public without restriction at <http://www.epa.gov/ceppo/lepclist.htm> or by calling the EPA hotline at (800) 424-9346.

in need of improvement. The evaluation process is a fundamental part of any public involvement process. Evaluating the public involvement program on an ongoing basis gives the recipient a sense of where things are, and an indication of where things are going. Evaluating the program can also help the recipient determine whether set goals were met, make sure that the process stays on track, and allow for changes as the process moves forward.

Tools used for evaluating public involvement programs may include:

- **Informal Feedback**—Informal feedback is unstructured communication on a routine basis between the recipient agency, the community, and facilities to give everyone a chance to express how the process went, is going, and how it can be improved.
- **Questionnaires**—Questionnaires are very useful and usually consist of short to-the-point questions to determine whether the participants felt the activity was useful. Questionnaires are often used at the end of an event such as a public meeting.
- **Interviews**—Interviews are usually done under a more formal setting when feedback is needed from a larger group. Feedback obtained from interviews may be used to help construct additional and more defined tools (e.g., PIPs).
- **Debriefs**—Debriefs are very useful methods for receiving internal feedback from staff members on a process. Debriefs are most successful when done shortly after the process concludes to ensure that all major issues are addressed, and suggestions for improvements can be implemented into future activities.
- **Surveys**—Surveys are very useful to obtain data or statistical information.

## V. Due Weight

Many recipients, have asked OCR to provide "incentives" to help them develop proactive Title VI related approaches. Some recipients have asked OCR to recognize, and to the maximum extent possible, rely on the results of any such approaches in assessing Title VI complaints filed with EPA. While EPA encourages efforts to develop proactive Title VI-related approaches, under the Civil Rights Act of 1964, the Federal government is charged with assuring compliance with Title VI. Consequently, OCR cannot completely defer to a recipient's own assessment of whether Title VI or EPA's Title VI implementing regulations have been violated. In addition, OCR cannot rely entirely on an assertion that a Title VI approach has been followed or delegate its responsibility to enforce Title VI to

its recipients.<sup>32</sup> Thus, regarding the processing of Title VI complaints, EPA retains the ability to:

- Decide whether to investigate the complaint using the recipient's analysis as supplemental information;
- Investigate a complaint or initiate a compliance review notwithstanding any informal resolution reached by the recipient and complainant; and
- Initiate its own enforcement actions as a general matter.

Nevertheless, EPA believes that it can, under certain circumstances, recognize the results of information submitted by recipients and give it appropriate due weight. For example, if during the course of an investigation, results of adopted approaches are submitted as evidence that EPA's Title VI regulations have not been violated, EPA will review the approach and results to determine how much weight to give the submission in its investigation.<sup>33</sup>

Some recipients may develop procedures for their permitting programs that meet certain criteria designed to ensure a nondiscriminatory public involvement process. The weight given any evidence related to the public involvement process and the extent to which OCR may rely on it in its decision will likely vary depending upon:

- Whether the criteria that formed the basis for the program were sufficient to ensure a nondiscriminatory process;
- If the overall permitting process met those criteria; and
- The relevance of the recipients' public involvement programs to the allegation(s) and the thoroughness of documentation of how the recipient's process addresses the allegations.

The value that OCR expects to give public involvement approaches will likely range from no weight for procedures that have significant deficiencies, to significant weight for procedures depending on the outcome of OCR's review. Some weight would

likely be given to procedures that fall between these two extremes, such as recipient efforts to resolve specific allegations before the complaint was filed with EPA. If OCR finds that a recipient's public involvement process warrants the greatest weight, then OCR would consider the recipient's input in subsequent decisions. However, OCR reserves the right to investigate future allegations regarding complaints against recipients with comprehensive public involvement programs, without relying exclusively on input from those recipients when making subsequent decisions. In addition, OCR may conduct an investigation in cases where there is an allegation or information reveals that the public involvement process used was inadequate or improperly implemented.

## VI. Conclusion

This guidance suggests approaches that recipients of EPA financial assistance may use to help enhance the public involvement aspects of their current permitting program and ensure that federal funding is used in compliance with the provisions of Title VI of the Civil Rights Act of 1964 and EPA's Title VI regulations. It emphasizes community involvement early and often in the permitting process. It examines four common allegations in Title VI complaints and offers suggestions on how to reduce the likelihood of future complaints of a similar nature. EPA believes that the approaches suggested in this guidance will help improve relations between EPA recipients and communities, enable communities to better participate in the public involvement portion of the permitting process, and give direction to EPA recipients and local decision-makers on possible ways to ensure that EPA funding is used in compliance with the provisions of Title VI and EPA's Title VI implementing regulations.

Dated: March 13, 2006.

**Karen D. Higginbotham,**  
Director, Office of Civil Rights.

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<sup>32</sup> See 28 CFR 50.3(b) ("Primary responsibility for prompt and vigorous enforcement of Title VI rests with the head of each department and agency administering programs of Federal financial assistance."); Memorandum from Bill Lann Lee, Acting Assistant Attorney General, U.S. Department of Justice, to Executive Agency Civil Rights Directors (Jan. 28, 1999) (titled *Policy Guidance Document: Enforcement of Title VI of the Civil Rights Act of 1964 and Related Statutes in Block Grant-Type Programs*) ("It is important to remember that Federal agencies are responsible for enforcing the nondiscrimination requirements that apply to recipients of assistance under their programs.").

<sup>33</sup> In addition to the analyses and procedures described in this section, OCR also intends to consider other available and relevant evidence from both the recipient and complainant, such as meeting minutes, correspondence, empirical data, interviews, etc., as appropriate.

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**ENVIRONMENTAL PROTECTION AGENCY**

[FRL-8046-9]

**Adequacy of Wisconsin Municipal Solid Waste Landfill Program****AGENCY:** Environmental Protection Agency (EPA).**ACTION:** Notice of final determination of adequacy.

**SUMMARY:** The U.S. Environmental Protection Agency Region 5 is approving a modification to Wisconsin's approved municipal solid waste landfill (MSWLF) permit program. The modification allows the State to issue research, development and demonstration (RD&D) permits to owners and operators of MSWLF units in accordance with its state law.

**DATES:** This final determination is effective March 21, 2006.

**FOR FURTHER INFORMATION CONTACT:** Susan Mooney, mailcode DW-8J, Waste Management Branch, U.S. EPA Region 5, 77 West Jackson Boulevard, Chicago, Illinois 60604, telephone (312) 886-3585, [mooney.susan@epa.gov](mailto:mooney.susan@epa.gov).

**SUPPLEMENTARY INFORMATION:****A. Background**

On March 22, 2004, EPA issued a final rule amending the municipal solid waste landfill criteria in 40 CFR part 258 to allow for research, development and demonstration (RD&D) permits (69 FR 13242). This rule allows for variances from specified criteria for a limited period of time, to be implemented through state-issued RD&D permits. RD&D permits are only available in states with approved MSWLF permit programs which have been modified to incorporate RD&D permit authority. While States are not required to seek approval for this new provision, those States that are interested in providing RD&D permits to owners and operators of MSWLFs must seek approval from EPA before issuing such permits. Approval procedures for new provisions of 40 CFR part 258 are outlined in 40 CFR 239.12.

Wisconsin's MSWLF permit program was approved on November 20, 1996 (61 FR 59096). On November 8, 2005, Wisconsin applied for approval of its RD&D permit provisions. On January 20, 2006, EPA published a proposed determination of adequacy (71 FR 3293) of Wisconsin's RD&D permit requirements. The notice provided a public comment period that ended on February 21, 2006. EPA received no comments on the proposed adequacy determination.

**B. Decision**

After a thorough review, EPA Region 5 has determined that Wisconsin's RD&D permit provisions as defined under NR 514.10 are adequate to ensure compliance with the Federal criteria as defined at 40 CFR 258.4.

**Authority:** This action is issued under the authority of section 2002, 4005 and 4010(c)